STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 14, 1989, made by MARY ANN CLINTON to the order of MARGARETTEN & COMPANY, INC., the principal sum of \$14,336.00 and recorded on February 21, 1989 File 023904 in Mortgage Records of Lake County, State of Indiana.

PIN#254302230041

Document is

Witness my hand and seal on March 11, 1999.

Chase Manhattan Mortgage Corporation

f/k/a Chemical Residential Mortgage Corporation

Successor by merger to Lake County Recorder!

Margaretten & Company, Inc.

State of Louisiana
Parish/County of Ouachita

On March 11, 1999 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Rita Ford, Assistant Vice President of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Betty Thomisee Notary Public

LIFETIME COMMISSION

Prepared By: LaDawn C. Miller Chase Manhattan Mortgage Corp. 1505 N. 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No.: 0002631017853

County of: Lake Investor No.: ZZZ Investor Category: Investor Loan No.:

IN00 Revised 03/99

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