

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99029685

99 APR -8 AM 8:54

AMIC LOAN NO.: 390489

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
MICHAEL L SREBALUS AND ELIZABETH A SREBALUS
TO THE HUNTINGTON MORTGAGE CO
\$ 54,150, DATED THIS DAY OF SEPTEMBER 5 1990, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
122070 RECORD NUMBER , PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
MARCH 16, 1999.



NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright*
ALYSON WRIGHT

A.V.P.

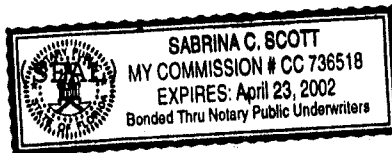
STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
MARCH 16, 1999 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF MARCH 16, 1999.

Sabrina C. Scott
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:
Sabrina Scott
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM313

10:00
588996-CK