

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99029680

99 APR -8 AM 8:53

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated December 12, 1996, made by MELISSA HARTMAN-GRAVES to the order of COMMUNITY BANK, F.S.B., the principal sum of \$58,000.00 and recorded on December 18, 1996 File 96082864 in Mortgage Records of Lake County, State of Indiana.

PIN#263602520029

Witness my hand and seal on March 10, 1999.

Chase Manhattan Mortgage Corporation

By: *Rita Ford*
Rita Ford
Assistant Vice President

State of Louisiana
Parish/County of Ouachita

On March 10, 1999 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Rita Ford, Assistant Vice President of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Betty Thomisee
Betty Thomisee
Notary Public
LIFETIME COMMISSION

Prepared By:
LaDawn C. Miller
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 0001507214401
County of: Lake
Investor No.: 451
Investor Category:
Investor Loan No.: 1665366034

IN00
Revised 03/99

10:00 PM
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