Western Surety Company

LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Control, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarante Cond.

| Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarante and |
|---|
| KNOW ALL MEN BY THESE PRESENTS: BOND No. L&P-42 \$3623 |
| That we,JAMES G. DOBOS D/B/A ARISTOCRAT ROOFING AND CONSTRUCTION |
| of the VILLAGE of LANSING , State of ILLINOIS , as Princip |
| and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the St |
| of INDIANA as Surety are held and firmly bound unto |
| LL CITIES, of LAKE COUNTY , State of INDIANA , Obligee, in the amount of the state |
| OWNS & VILLAGES (Valid only when a County, City, Town or Village is named as Obligee) |
| of FIVE THOUSAND AND NO/100 |
| (NOT VALID FOR MORE THAN \$25,000) S lawful money of the United States, to be paid to the said Obligee, for which payment sell and, to |
| to be made, we bind ourselves and our legal representatives, jointly and severally. |
| THE CONDITION OF THIS OBLIGATION IS SUCH. That whereas, the Principal has to |
| THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been been as a ROOFING CONTRACTOR |
| the Lake County Recorder! the Oblig |
| NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws of |
| ordinances (including all amendments), pertaining to the license or permit, then this obligation to be |
| otherwise to remain in full force and effect for a period commencing on the 102918 29TH |
| otherwise to remain in full force and effect for a period commencing on the MARCH 1999, and ending on the 29TH day of MARCH, 2000, unless renewed by continuation certificate. |
| This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and |
| the Brincipal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the exp |
| tion of thirty five (35) days from the mailing of notice or as soon thereafter as permitted by applicable l |
| whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequ |
| acts or omissions of the Principal. |
| Dated this day of MARCH, 1999 |
| Sell (And I / 1/2) is |
| Princir |
| |
| Princip |
| 그들은 그를 되는 사람들에 살아왔다. 하는 사람들은 이 그는 사람들은 이 나는 사람들은 사람들은 그들은 그들은 그들은 그들은 그들은 그를 하는 것이 되는 사람들은 그를 가장하는 것이 되는 것이 모든 사람들은 그는 그를 모르는 것이 모든 것이 되는 것이 없는 것이 없어 없어요. |
| CRAND On SI |
| By WEST-E-R-N, SURETY COMPAN By Stiphen T. Latt. |
| Resident Agent Preside |
| ACKNOWLEDGMENT OF SURETY |
| STATE OF SOUTH DAKOTA (Corporate Officer) |
| County of Minnehaha SSS |
| On this,, before me, the undersigned officer, person |
| appeared Stephen T. Pate , who acknowledged himself to be the aforesaid officer of WESTI |
| SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foreg |
| instrument for the purpose therein contained, by signing the name of the corporation by himself as such off |
| IN WITNESS WHEREOF, I have hereunto set my hand and official seak. |
| J. RHONE \$ |
| NOTARY DIRECT |
| Motary Public, South Dako |

Western Surety Company • 101 S. Phillips Ave.

Sioux Falls, SD 57104 1-605-336-0850

| STATE OF _ County of On this | Ardeine Jake | , | (Individual | ENT OF PRIN or Partners) | CIPAL _, <u> </u> | ore me personal | ly appeared |
|---------------------------------------|--|---------------|---|--|---|--|----------------------------|
| known to m | e to be the | e individual_ | described i | n and who | executed the f | oregoing instr | ument and |
| acknowledged | l to me that _ | _he execute | ed the same. | | | | |
| My commission | on expires | • | · | a | | , , O | |
| May. | 57 For |) | Docu | ment | kulende ? | 1 Dours | ry Public |
| STATE OF | | This D | ocu(Corpora | ENT OF PRIN | perty of | CLARE COUNT | CF INDIANA WAY 5,2000 |
| County of | | | | | | The statement of the st | |
| On this | | day | of | | | | before me, |
| personally ap | peared | | | | , who ackn | owledged himse | |
| | | | | | d the foregoing | instrument fo | orporation, or the pur- |
| | contained by | | | | imself as such o | | |
| | | | | SEAN / | | | • |
| | | | dilling. | DIANA | | Nota | ry Public |
| the behind by the technique is an in- | one of the second of the secon | V UITS ON PA | 4 · · · · · · · · · · · · · · · · · · · | A MEHICA S. OLO | OFST WONDING C | OMPANIES CHORSCH | 3(3(3)(3)(3(3)(3)(3)(3)(3) |
| Western Surety Company | License or Permit No | | Micant | HECOHDER PARE COUNTY TAKE COUNTY TAKE COUNTY TAKE COUNTY | | | 88056 |

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