

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

Local No. 0817-99 CERTIFICATE OF DEATH State No. _____

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

TYPE/PRINT IN PERMANENT BLACK INK

1 DECEASED—NAME (First Middle Last) CHARLES J. GLASSFORD		2 SEX MALE	3a TIME OF DEATH 4:10 A	3b DATE OF DEATH (Month Day Yr) MARCH 30, 1999
4 SOCIAL SECURITY NUMBR 311-32-1271	5a AGE—Last Birthday (Year) 62	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Mins	6 DATE OF BIRTH (Mo Day Yr) AUG. 12, 1936
7 BIRTHPLACE (City and State or Foreign) CROWN POINT, IN	8a WAS DECEDENT A U.S. VETERAN? YES	8b YEAR LAST SERVED IN U.S. ARMED FORCES? 1961	9a PLACE OF DEATH (Check only one—See instructions) <input checked="" type="checkbox"/> HOSPITAL <input type="checkbox"/> Institution <input type="checkbox"/> (In/Outpatient) <input type="checkbox"/> HOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence	
9b FACILITY NAME (If not institution give street and number) ST. ANTHONY MEDICAL CENTER		9c CITY, TOWN OR LOCATION OF DEATH CROWN POINT	9d COUNTY OF DEATH LAKE	
10 MARITAL STATUS (Specify) MARRIED	11 SURVIVING SPOUSE (If wife give maiden name) BONNIE HILL	12a DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) CARPENTER	12b KIND OF BUSINESS/INDUSTRY LOCAL UNION #1005	
13a RESIDENCE—STATE INDIANA	13b COUNTY LAKE	13c CITY, TOWN OR LOCATION CROWN POINT	13d STREET AND NUMBER 10701 PORTER ST.	
13e ZIP CODE 46307	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZENSHIP OF WHAT COUNTRY? U.S.A.	15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	16 RACE—American Indian, Black, White, etc. (Specify) WHITE
17 DECEASED'S EDUCATION (Specify only highest grade complete) Elementary/Secondary (10/12) College (1/4)	18 FATHER'S NAME (First Middle Last) WILLIAM EDWARD GLASSFORD, SR.			
19 MOTHER'S NAME (First Middle Maiden Surname) CAATHERINE MARIE COMERFORD				20c Relationship WIFE

DECEDENT

PARENTS

INFORMANT

20a INFORMANT'S NAME (Type/Print) BONNIE J. GLASSFORD	20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 10701 PORTER ST., CROWN POINT, IN 46307	20c Relationship WIFE
21a METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> XX Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Other (Specify)	21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) 4/2/99 N.W. IND. CREMATION SERVICES	21c LOCATION—City or Town, State CROWN POINT INDIANA

DISPOSITION

22a EMBALMER'S NAME GORDON L. JONES	22b EMBALMER'S LICENSE NO. 1010711	23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> XX Yes <input type="checkbox"/> No
24a SIGNATURE OF FUNERAL DIRECTOR <i>James E. Burns</i>	24b LICENSE NUMBER (of Licensee) 1009461	25 NAME, ADDRESS, AND PHONE NUMBER OF FUNERAL HOME, CHAPEL, OR OFFICE BURNS FUNERAL HOME, 10401 BROADWAY CROWN POINT, IN 46307 TEL: 3002445

CAUSE OF DEATH

26 PART I Enter the disease, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock or heart failure. List only one cause on each line. Lung Cancer	27 IMMEDIATE CAUSE (Final disease or condition resulting in death) DUE TO (OR AS A CONSEQUENCE OF)
28 Conditions if any which gave rise to the immediate cause, stating the underlying cause last.	27 DUE TO (OR AS A CONSEQUENCE OF)
	27 DUE TO (OR AS A CONSEQUENCE OF)

PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I	28a WAS AN AUTOPSY PERFORMED? (Yes or no) NO	28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)
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CERTIFIER

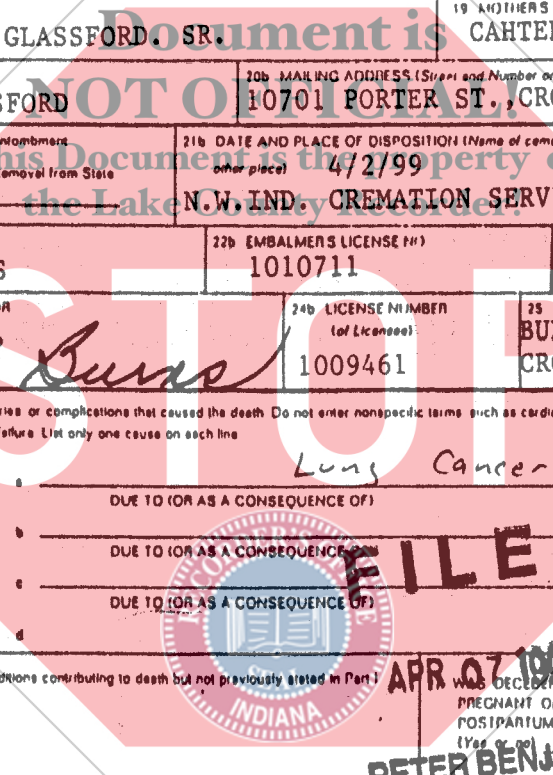
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> XX CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place and due to the cause(s) and manner as stated.	29b SIGNATURE AND TITLE OF CERTIFIER <i>R. Drasga</i>	29c MEDICAL LICENSE NO. 01031484	29d DATE SIGNED (Month, Day, Yr) March 31, 1999
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HEALTH OFFICER

30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 28) (Type/Print) DR. RAY DRASGA, 8127 MERRILLVILLE ROAD, MERRILLVILLE, IN 46410	31 HEALTH OFFICER'S SIGNATURE <i>Alexander S. Hillman MD</i>	32 DATE SIGNED (Month, Day, Year) 3/31/99
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33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide	34a DATE OF INJURY (Month, Day, Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)	34d DESCRIBE HOW INJURY OCCURRED 000548
34a PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)			34f LOCATION (Street and Number or Rural Route Number and Town, State) MAR 31 1999	
34g DATE PRONOUNCED DEAD (Month, Day, Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian <i>Alexander S. Hillman MD</i> LAKE COUNTY HEALTH COMMISSIONER		

7-216-32131



STATE OF INDIANA
LAKE COUNTY
FILED RECORDS
OFFICE OF
LAURENCE W. CARTER
APR 07 1999
AM 10:44

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