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HOLD FOR FIRST AMERICAN TITLE

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99029577

99 APR -7 AM 10:34

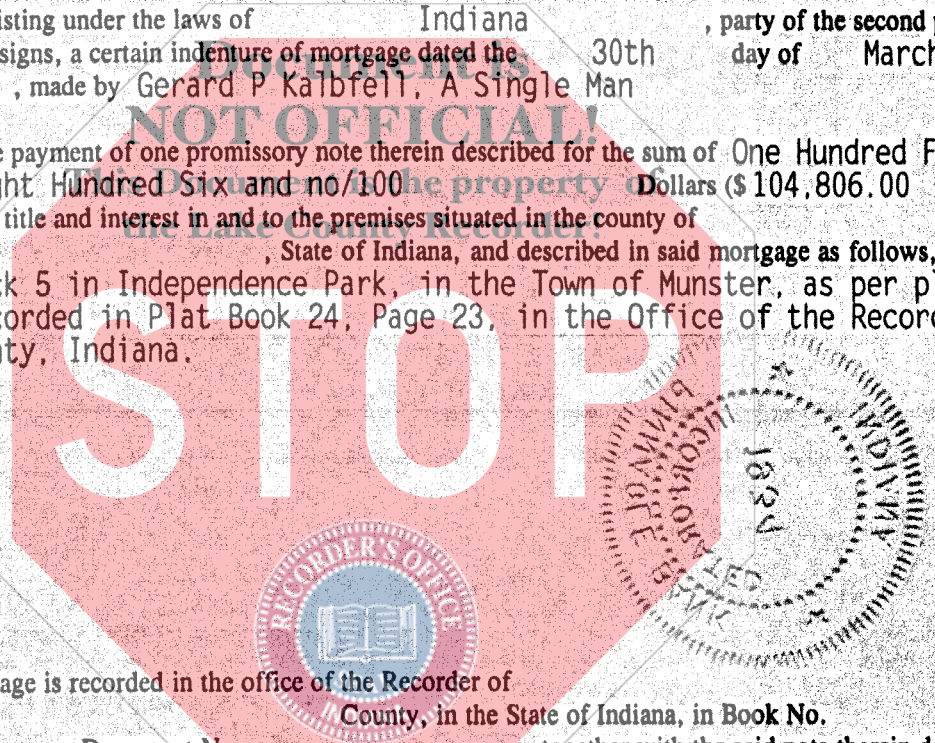
MORRIS W. CARTER  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That Pinnacle Bank

organized and existing under the laws of the state of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Trustcorp Mortgage Company

organized and existing under the laws of Indiana, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of March, A.D. 1999, made by Gerard P Kalbfell, A Single Man

to it, securing the payment of one promissory note therein described for the sum of One Hundred Four Thousand Eight Hundred Six and no/100 Dollars (\$104,806.00), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit: Lot 16, Block 5 in Independence Park, in the Town of Munster, as per plat thereof, recorded in Plat Book 24, Page 23, in the Office of the Recorder of Lake County, Indiana.



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607) MW 07/96 Initials: \_\_\_\_\_

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



MTE 99029577

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by MICHAEL T SIWIETZ its VICE PRESIDENT, and attested by DAN SHUMAKER VICE PRESIDENT, its

30th day of March, A.D. 1999, and its corporate seal to be hereunto affixed this ATTEST: Pinnacle Bank

Dan Shumaker V.P. By: [Signature]

This form was prepared by: Jackie McDaniel

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VMP-996(IN) (9607)

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NOT OFFICIAL!**

Commonwealth/State of INDIANA  
County of PORTER  
**Document is the property of  
the Lake County Recorder!**

The foregoing instrument was acknowledged before me this MARCH 30, 1999  
by MICHAEL T SIWIETZ  
VICE PRESIDENT

, of PINNACLE BANK  
, a INDIANA  
corporation, on behalf of the said corporation.

**STOP**



*Jacqueline E. McDaniel*

LAMP-1161B (9509).01

Jacqueline E. McDaniel, Notary Public  
County of Residence: Porter  
Commission Expires: 11/1/00

