

## TRUSTEE'S DEED LAKE COUNTY AUDITOR

PETER BENJAMIN

| INCOILE O DEED   |                                      |                   |                   |                    |               |              |
|--|--------------------------------------|-------------------|-------------------|--------------------|---------------|--------------|
| TAX  | KEY# <u>15-338-19 Unit no</u>        | <u>.8</u>         |                   | á. Vere            | ,             |              |
| THIS   | INDENTURE WITNESSETH                 | I. THAT CHE       | MICAL BANK.       | AS TRUSTEE I       | UNDER TH      | i E          |
|  | LING AND SERVICING AC                |                   |                   |                    |               |              |
|  | CTS MORTGAGE LOAN                    |                   |                   |                    |               | <u> </u>     |
|  | ORNEY IN FACT                        |                   |                   |                    | 1911112       | * - m        |
| OF   |                                      | STATE OF          | INDIANA           | CONVE              | Y AND WA      | RRANT        |
| TO   | , MARK CROCKETT AND                  |                   |                   |                    |               |              |
| OF_  | LAKE COUNTY,                         | STATE OF _        | INDIANA           | _, FOR AND IN      | CONSIDE       | RATION       |
| OF 7   | HE SUM OF TEN (\$10,00) D            | OLLARS            | AND OTH           | ER GOOD ANI        | ) VALUAB      | LE           |
|  | SIDERATION THE RECEIPT               |                   |                   |                    |               |              |
|  | CRIBED REAL ESTATE IN L              |                   | '                 |                    |               | OWING        |
|  | 9 in Block 4 in Lincoln Garder       |                   |                   |                    |               | . Diat Dan   |
|  | age 100, in the Office of the Re     |                   |                   | s per piat uleieoi | , recorded ii | i Plat Doo   |
|  | 3642 W. 79 <sup>TH</sup> PLACE, MERR |                   |                   |                    |               |              |
|  | JECT TO THE FOLLOWING:               |                   | MCIAI             | 4.                 |               |              |
| 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record |                                      |                   |                   |                    |               |              |
| affec  | ting the use or occupancy of sai     | d real estate:    | ty Recorde        | r!                 | man or roo    |              |
| 2) Ta  | xes for the year 1998 payable in     | n 1999, and all s | subsequent years; |                    |               |              |
|  | pads and highways, streets and a     |                   |                   | 1.                 |               |              |
|  | mitation by fences and/or other      |                   |                   |                    |               | ra Ca        |
|  | sements, if any, for established     |                   |                   |                    |               |              |
|  | l applicable subdivision, building   |                   | ws of the governi | mental bodies hav  | nng           |              |
| juris  | liction of the above described re    | aity.             |                   |                    |               |              |
| This   | Deed is executed pursuant to, a      | nd in the exercis | e of, the power a | nd authority gran  | ed to and ve  | ested in the |
|  | Trustee by the terms of said Dee     |                   |                   |                    |               |              |
|  | Agreement above mentioned.           | TUNDER            | Soul              |                    |               |              |
|  |                                      | AT O CO           |                   | 19. s. / 10.       |               |              |

IN WITNESS WHEREOF, THE SAID CHEMICAL BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 1996 RELATING TO OPTION ONE/CTS MORTGAGE LOAN TRUST 1996-1, A CALIFORNIA CORPORATION AS ATTORNEY IN FACT SETS ITS HAND AND SEAL THIS 31ST DAY OF MARCH, 1999.

CHEMICAL BANK, AS TRUSTÈE UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 1996 RELATING TO OPTION ONE/CTS MORTGAGE LOAN TRUST 1996-1, A CALIFORNIA CORPORATION AS ATTORNEY IN FACT

OPTION ONE MORTGAGE CORPORATION AS ATTORNEY - IN - FACT

Frank T. Podrata, Assimini Secretary

STATE OF INDIANA, COUNTY OF LAKE, SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHEMICAL BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 1996 RELATING TO OPTION ONE/CTS MORTGAGE LOAN TRUST 1996-1, A CALIFORNIA CORPORATION AS ATTORNEY IN FACT AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING DEED AS ITS FREE AND VOLUNTARY ACT, ACTING AS TRUSTEE THIS 31<sup>ST</sup> DAY OF MARCH, 1999.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY-NAME AND AFFIXED MY

OFFICIAL SEAL.

MY COMMISSION EXPIRES: 12-6-00

aye NOTARY PUBLIC

COUNTY OF RESIDENCE: Or angle SEND TAX STATEMENTS TO: 3642 W. 79<sup>TH</sup> PLACE, MERRILLVILLE, IN 46410

F26093

NICHOLAS J. PADILLA #19513-45

000515

THIS INSTRUMENT PREPARED BY:

1948 DAVIS AVENUE WHITING, IN 46394 \*\*\* NO LEGAL OPINION RENDERED \*\*\*

HOLD FOR FIRST AMERICAN TITLE

ROCHELLE KAYE Commission # 1119188 Notary Public - California Los Angeles County My Comm. Expires Dec 6, 2000