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ASSIGNMENT OF MORTGAGE RIS W. CARTER
FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to PRECEDENT MORTGAGE COMPANY ,
9525 DELEGATE'S ROW, SUITE 100, INDIANAPOLIS, IN 46240
the real estate mortgage, executed by <u>PABLO ALVARADO AND ROSA E. ALVARADO, HUSBAND</u> <u>AND WIFE</u> , dated the <u>30TH</u> day of <u>MARCH</u> , 19 99, recorded in Mortgage Record page in the Office of the Recorder of
LAKE County, Indiana and covering the following described real estate in
said county, to wit:
LOT 19, IN RESUBDIVISION OF BLOCK 3, IN THE ROLLING MILL ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Document is
together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 56,912.00 , together with interest
thereon at the rate of 7.500 percent, per annum from the 30TH day of MARCH, 19 99, and that it has not extended the time for the performance
of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said
mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 30TH day of MARCH, 19 99
EAGLE MORTGAGE COMPANY
By: Janice & rice
ATTEST: Janice Price, Secretary
Wayne A Hurt, Vice President
State of Indiana) Sounty of Lake) SS:
County of Lake) 55:
Before me, the undersigned Notary Public in aforesaid County and State this 30TH day of MARCH, 19 99, personally appeared Janice Price
and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that
they are authorized to do so. Jula M. Japanek
My Commission Expires: 02/25/08. County of Residence: Lake I/Inda M. Toporék Notary Public
This instrument was prepared by: J. Gregory Price, President

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HOLD FOR FIRST AMERICAN TITLE

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PAY