

HOLD FOR FIRST AMERICAN TITLE

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99029549

99 APR -7 AM 10:32

MORRIS W. CARTER
RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 03/25/99 executed by
JOSEPH M SPROUSE AND DIANE M SPROUSE HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of LAKE County, in the
state of ~~KANSAS~~ INDIANA, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
PIN # 11-9-177

14335 W. 81st AVENUE
DYER, IN 46311

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

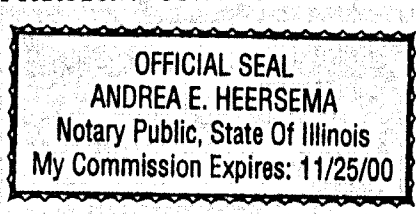
THE FIRST MORTGAGE CORPORATION
DATED: 03/25/99

ATTEST SEAL By *Kitty Kreith*
KITTIE KREITH
STATE OF ILLINOIS
COUNTY OF COOK

By *Jill Moran*
JILL MORAN
VICE PRESIDENT

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 03/25/99

Andrea E. Heersema
NOTARY PUBLIC



FA
12-
204

The East 125 feet, measured parallel to the West line hereinafter stated, of the following described tract:
Part of fractional North 1/2 of the Southwest 1/4 of Section 19, Township 35 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, described as commencing at the Northwest corner thereof; thence East along the North line of said Southwest 1/4, a distance of 278 feet; thence South 256.51 feet; thence West 278 feet to the West line of said Southwest 1/4; thence North along said West line 260 feet to the place of beginning.

