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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED MAIL TO:

99029459

99 APR -7 AM 10: 10

TRACY R. WOODS
922 171ST ST.,
HAMMOND, IN. 46324
Loan No: 1255850

MORRIS W. CARTER
RECORDER

IN 18028

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TRACY R. WOODS, SINGLE NEVER BEEN MARRIED his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 05-05-1994 and recorded in the Recorder's Office of LAKE County, in the State of IN., in book N/A of records on page N/A, as Document No. 94034675, to the premises therein described as follows, situated in the County of LAKE State of IN. to wit:

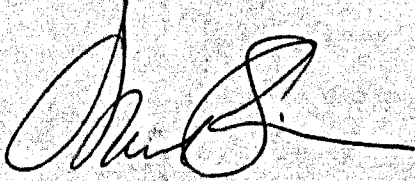
SEE ATTACHED FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) 32-100-14 Tax Unit No. N/A

Witness Our hand(s) and seals(s), this 22ND day of MAR., 1999,

THIS INSTRUMENT
WAS PREPARED BY: EVA BAGGILI

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihani
Asst. Secretary



Netco
#41024
14

STATE OF ILLINOIS)
)
COUNTY OF COOK)

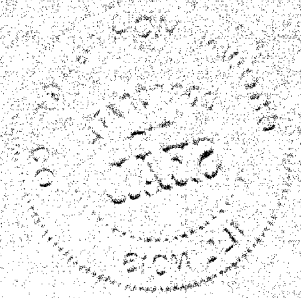
03-23-99

On this 22ND day of March 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public

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"OFFICIAL SEAL"
SUSAN C BLOCK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/30/2002



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THE EAST 23 FEET OF LOT 13 AND THE WEST 22 FEET OF LOT 14, BLOCK 4, CALUMET
BOULEVARD ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 18, PAGE 31,
IN LAKE COUNTY, INDIANA.

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the Lake County Recorder!

STOP

