STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99029458

99 APR -7 AM 10: 10

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 80000466

MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE TN 17518

THIS INDEBTEDNESS Secured by a Mortgage executed by JOHN W. HOLLOWAY AND CELESTINE HOLLOWAY, HUSBAND AND WIFE	94.A
	_to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNI	
STATES CORPORATION dated JUNE 28, 1996 for \$ 7,500.00 and recorded in Mortgage R	
Page No. Document No. 96045850 of the records of LAKE County, in the State of	
INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully pasatisfied and released this date JANUARY 19, 1999	ııa,
Satisfied and released this date JANOART 19, 1999	
SECURITY FEDERAL BANK, a FEDERAL SAV	INGS
BANK of LAKE COUNTY, INDIANA	
BY: Sparon Molles	
DOCUINSHARON MOLNAR, Asst. Vice President	
ATTEST:	, N. A.
NOT OFFICIAL!	
EDWINA GOLEC, Asst. Vice President ment is the property of	•
EDWINA GOLEC, Asst. Vice President	
the Lake County Recorder!	
) SS	
COUNTY OF LAKE	
	g en
Before me, the undersigned, a Notary Public in for said County and State, personally appeared SHARON	
MOLNAR, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL	L BANK,
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be th	e same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secreta	
acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their	r free and

voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date

BEVERLY A GRATTAN, Notary Public

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

LOT 6 IN THE SCARSDALE SECOND ADDITION TO THE CITY OF GARY, AS RECORDED IN PLAT BOOK 25, PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.