

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99029452

99 APR -7 AM 10: 09

MORRIS W. CARTER

SATISFACTION OF MORTGAGE IN 18204

to SAND RIDGE BANK F	/K/A BANK OF HIGHLAND
	and Recorded on NOVEMBER 11, 1992
in the Office of the Recorde	er for LAKE, County, Indiana
as Document Number	10 092073098 nt 18
has been fully paid and satis	sfied, and the same is hereby released.
$\mathbb{Z}_{2}(\mathbb{Z}^{n})$	
AND A DOMESTIC REPORTED BY A DESCRIPTION OF THE PROPERTY OF TH	ocument is the property of
Witness my hand and seal th	his to 30TH av day of MARCH , 1999 .
	BY: Desc ()
	GREGORY BRACCO
	TITLE: VICE PRESIDENT
	1111.
STATE OF INDIANA,	
COUNTY OF	LAKE SS:
	AND THE COLUMN THE COL
Before me, the undersigned.	, a Notary Public in and for said County, this 30TH day of
MARCH 1999	, Personally appeared GREGORY BRACCO
VICE PRESIDENT	(Title) of Sand Ridge Bank and
acknowledged the execution	n of the annexed satisfaction or mortgage.
<mark>i Perindian dia mpambanana dia mpikambanana dia mpikambana dia mpikambanana dia mpikambana</mark>) Michelle & Banasial
(Notary Public	MICHELLE L. BANASIAK
그는 그들의 전 그들은 기업을 가입하는 기술을 가입하는 것을 가입니다. 등 사람이 나는 사람은 사람들이 된 것이다.	FILURELLE L. DANASTAK
C. A. CD.	donosi TAVE My commission avairas: -7 20 06
County of Residual #202563	dence: LAKE My commission expires: 7-20-06

Caxillos Sandas