

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99029408

99 APR -7 AM 9:48

MORRIS W. CARTER
RECORDER

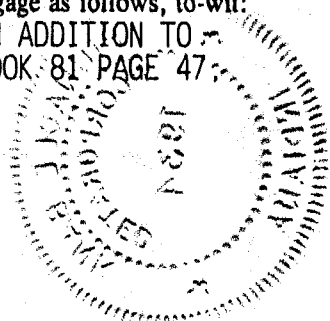
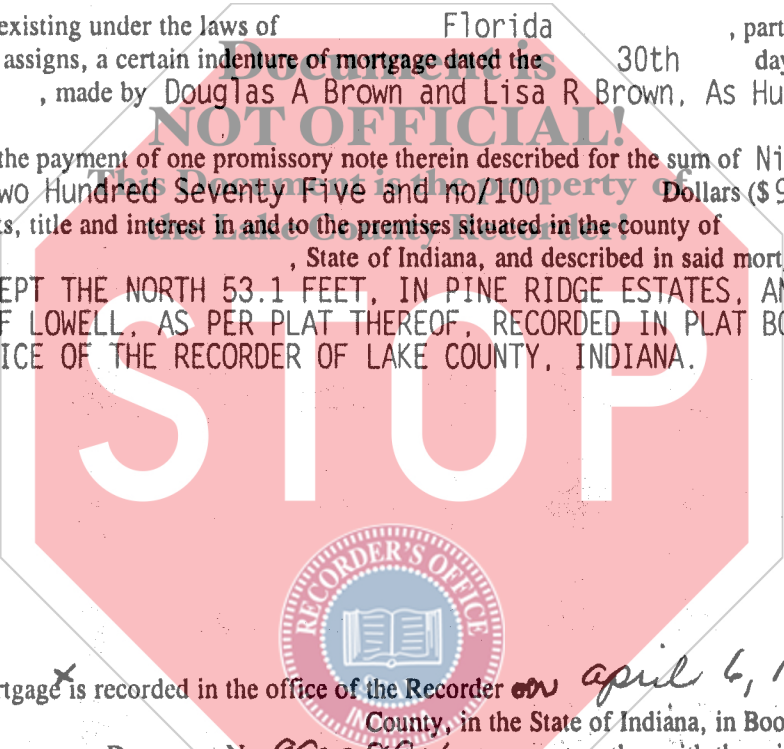
ASSIGNMENT OF MORTGAGE

H 199001683LD

KNOW ALL MEN BY THESE PRESENTS That Citizens Bank of MidAmerica, a Michigan Corporation organized and existing under the laws of the state of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Chase Manhattan Mortgage Corporation

organized and existing under the laws of Florida, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of March A.D. 1999, made by Douglas A Brown and Lisa R Brown, As Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of Ninety Nine Thousand Two Hundred Seventy Five and no/100 Dollars (\$99,275.00), and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: LOT 9, EXCEPT THE NORTH 53.1 FEET, IN PINE RIDGE ESTATES, AN ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 81 PAGE 47 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder on April 6, 1999 Lake County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. 99028906 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607) MW 07/96 Initials: _____



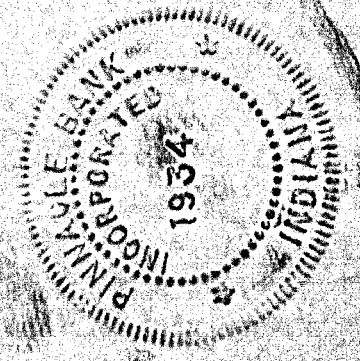
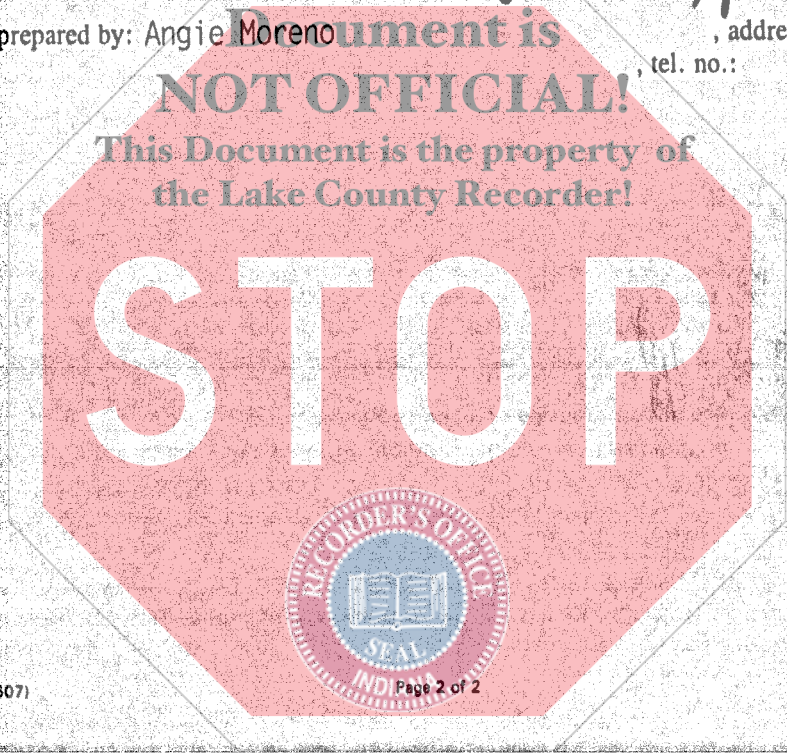
Chicago Title Insurance Company

1400

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its _____, and attested by _____, its _____, and its corporate seal to be hereunto affixed this _____

30th day of March, A.D. 1999
ATTEST: Susan E. Vanner By: [Signature]
Citizens Bank of Mid-America

This form was prepared by: Angie Moreno, address: _____, tel. no.: _____

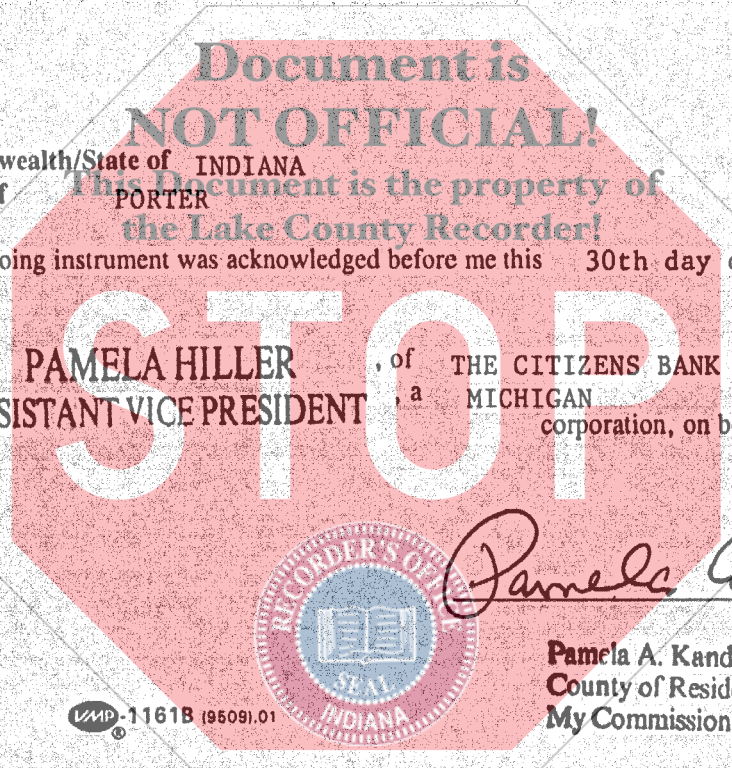


Document is
NOT OFFICIAL!

Commonwealth/State of INDIANA
County of PORTER
This Document is the property of
the Lake County Recorder!

The foregoing instrument was acknowledged before me this 30th day of March, 1999
by

PAMELA HILLER, of THE CITIZENS BANK OF MIDAMERICA
ASSISTANT VICE PRESIDENT, a MICHIGAN
corporation, on behalf of the said corporation.



Pamela A. Kandalec

Pamela A. Kandalec, Notary Public
County of Residence: Porter
My Commission Expires: 11/16/06

LAMP-1161B (9509).01