

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99029360

99 APR -7 AM 9:17

MORRIS W. CARTER  
RECORDER

RECORD AND RETURN TO:  
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.  
BURR RIDGE, IL 60521

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.  
BURR RIDGE, IL 60521

(Space Above This Line For Recording Data)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 1, 1999  
executed by STEVE S. YARCHAN JR. AND CAROL A. YARCHAN, HUSBAND AND WIFE

to ALL-AMERICA MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 16 W 375 83RD STREET, BURR RIDGE, ILLINOIS 60521  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document 99029359

No. LAKE County Records, State of INDIANA described hereinafter as follows:  
LOT 52, EXCEPT THE EASTERLY 37.5 FEET BY PARALLEL LINES, IN PRAIRIE VIEW -  
UNIT 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 82 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

COMMONLY KNOWN AS: 1634 ASPEN  
CROWN POINT, INDIANA 46307  
9-508-52

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

DANIEL E. HOLQUIST, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

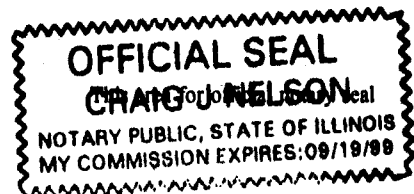
Given under my hand and official seal, this 1st day  
of April, 19 99.  
Notary Public Craig J. Nelson  
Cook County, ILLINOIS  
My Commission Expires 9-19-99

ALL-AMERICA MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

Daniel E. Holquist  
By: DANIEL E. HOLQUIST PRESIDENT

Title: \_\_\_\_\_  
By: \_\_\_\_\_

Title: \_\_\_\_\_  
Witness: \_\_\_\_\_



TL  
12-  
ddy

SCHEDULE A

LOT 52, EXCEPT THE EASTERLY 37.5 FEET BY PARALLEL LINES, IN PRAIRIE VIEW -  
UNIT 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 82 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

9-508-52

