

\* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal. \*

INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

Local No. 2689-95

State No. 47-35-19

Key # 3002

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF  
DEATH

CERTIFIER

HEALTH  
OFFICER

1. DECEASED-NAME (First Middle Last) <b>BONNIE LUCILE DAVIES</b>		2. SEX <b>Female</b>		3a. TIME OF DEATH <b>7:24AM</b>		3b. DATE OF DEATH (Month Day Yr) <b>November 27, 1995</b>	
4. SOCIAL SECURITY NUMBER <b>411-34-0086</b>		5a. AGE - Last Birthday (Years) <b>73</b>		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes	
6. DATE OF BIRTH (Mo Day Yr) <b>Oct 2, 1922</b>		7. BIRTHPLACE (City and State or Foreign Country) <b>DYERSBURG, TN</b>					
8a. WAS DECEDENT A U.S. VETERAN? <b>No</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES <b>N/A</b>		8c. PLACE OF DEATH (Check only one. See instructions): <b>HOSPITAL</b> <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <b>OTHER</b> <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence			
9a. FACILITY NAME (If not institution, give street and number) <b>ST. MARY MEDICAL CENTER</b>				9b. CITY TOWN OR LOCATION OF DEATH <b>Hobart</b>		9c. COUNTY OF DEATH <b>Lake</b>	
10. MARITAL STATUS (Specify) <b>Married</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>JAMES C. DAVIES</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>CAFETERIA</b>		12b. KIND OF BUSINESS INDUSTRY <b>U.S. STEEL</b>	
13a. RESIDENCE - STATE <b>IN</b>		13b. COUNTY <b>LAKE</b>		13c. CITY TOWN OR LOCATION <b>Gary</b>		13d. STREET AND NUMBER <b>3856 JEFFERSON STREET</b>	
13e. ZIP CODE <b>46408</b>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>USA</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	
13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		16. RACE - American Indian, Black, White, etc. (Specify) <b>WHITE</b>		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>9</b> College (1-4 or 5+) <b>4</b>			
18. FATHER'S NAME (First, Middle, Last) <b>CHARLES FORTNER</b>				19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>EVA BARNHILL</b>			
20a. INFORMANT'S NAME (Type/Print) <b>HOMER LEE FORTNER</b>		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>2146 KENNEDY STREET, Portage, IN 46368</b>				20c. Relationship <b>Son</b>	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) <b>Nov 29, 1995 CALUMET PARK CEMETERY</b>		21c. LOCATION (City or Town, State) <b>Merrillville, IN</b>			
22a. EMBALMER'S NAME <b>JAMES J. KRAUSE</b>		22b. EMBALMER'S LICENSE NO. <b>FDO1006463</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>James J. Krause</i>		24b. LICENSE NUMBER (of Licensee) <b>FDO1006463</b>		24c. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>FH83003089 Rees Funeral Home, Inc. 600 W. Old Ridge Road - Hobart, IN 46342</b>			
25. PART I. Enter the disease injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>cardio pulmonary Arrest</b> <b>cardiac Arrhythmia</b> <b>congestive heart failure</b> <b>bleed hcg with secondary</b>		26. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>APR 06 1999</b>		27. WAS DECEDENT PREGNANT OR 80 DAYS POSTPARTUM? (Yes or no) <b>No</b>			
28. IMMEDIATE CAUSE (Final cause of death) ABOVE IS A TRUE AND CORRECT CAUSE OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH OFFICER. If any which gave rise to the immediate cause stating the underlying cause <b>NOV 30 1995</b>		29. OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not previously stated in Part I. <i>Alexander D. Williams, MD</i> <b>LAKE COUNTY HEALTH COMMISSIONER</b>		30. TOPOSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>		31. DATE FILED (Month Day Year) <b>November 28, 1995</b>	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		29c. MEDICAL LICENSE NO. <b>D1034231</b>		29d. DATE SIGNED (Month Day Year) <b>11-28-95</b>	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 29) (Type/Print) <b>B. CHHABRA MD, 6375 U.S HWY. 6, PORTAGE, IN 46368</b>							
31. HEALTH OFFICER'S SIGNATURE <i>Alexander D. Williams, MD</i>							
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined		34a. DATE OF INJURY (Month Day Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)	
34d. DESCRIBE HOW INJURY OCCURRED <b>000368</b>		34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)				34f. LOCATION (Street and Number or Rural Route Number City or Town State)	
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. <b>900/03</b>					