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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED MAIL TO:

99029329

99 APR -6 PM 1:56

Home Security Mortgage
Corporation
1101 International Parkway
Fredericksburg, VA 22406

MORRIS W. CARTER
RECORDER

Premier Title Co., LLC
130 N. MAIN ST.
Crown Point, IN 46307

Loan No. 0898916

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PHH Mortgage Services Corporation *

6000 Atrium Way, Mt. Laurel, NJ 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated March 31, 1999 executed by

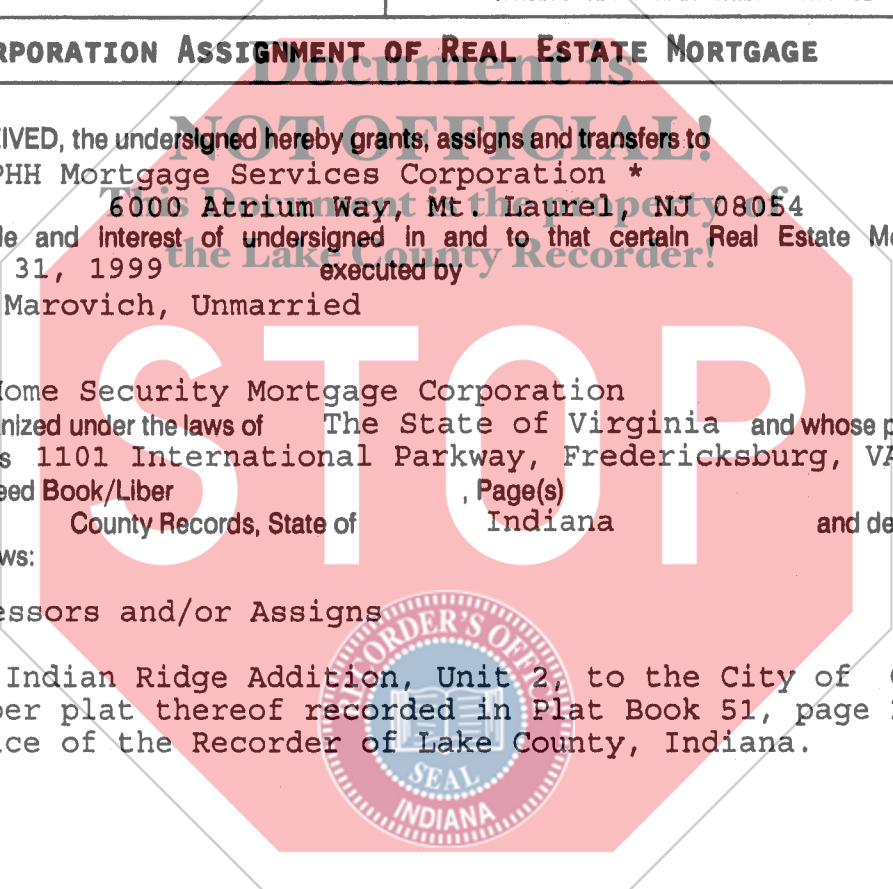
Theresa E. Marovich, Unmarried

to Home Security Mortgage Corporation
a corporation organized under the laws of The State of Virginia and whose principal
place of business is 1101 International Parkway, Fredericksburg, VA 22406
and recorded in Deed Book/Liber _____, Page(s) _____
Lake _____ County Records, State of _____ Indiana _____ and described
hereinafter as follows:

* its Successors and/or Assigns

Lot 60, in Indian Ridge Addition, Unit 2, to the City of Crown
Point, as per plat thereof recorded in Plat Book 51, page 13,
in the Office of the Recorder of Lake County, Indiana.

MTG 99029329



1/3/2000
A 00

Loan No. 0898916

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATTEST:

Paul Allman

Home Security Mortgage Corporation

Steve Litten

By: Paul Allman
Its: Assistant Vice President

By: Steve Litten
Its: President

STATE OF VIRGINIA
COUNTY OF STAFFORD

NOT OFFICIAL!

This Document is the property of

On this 31st day of March, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Steve Litten known to me to be the President and attested by Paul Allman, known to me to be the Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and official stamp or seal, this 31st day of March, 1999.

My Commission Expires: 09/30/99



Notary Public Ron Kalafa

(SEAL)