

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99029301

99 APR -6 PM 12:27

MORRIS W. CARTER  
RECORDER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SECURITY FEDERAL BANK & F.S.B.**  
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 25, 1999 executed by  
PAUL D. TIMM, UNMARRIED PERSON

to  
**DUNELAND MORTGAGE**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **307 EAST JEFFERSON**  
**VALPARAISO, INDIANA 46383**

and recorded in  
State of **INDIANA**  
described hereinafter as follows:  
**LAKE**  
**THE EAST 132 FEET OF THE WEST 924 FEET OF THE NORTH HALF OF THE NORTH**  
**HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7,**  
**TOWNSHIP 34<sup>3</sup>NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN**  
**LAKE COUNTY, INDIANA, EXCEPT THE NORTH 38 FEET THEREOF.**

County Records.

This Document is the property of  
the Lake County Recorder!

**STOP**

Commonly known as:  
**12911 WEST 159TH STREET, LOWELL, INDIANA 46358**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

Date of Execution: **MARCH 25, 1999**

**DUNELAND MORTGAGE**

On **MARCH 25, 1999** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared  
**Robert G. Jones**

BY: **Robert G. Jones**  
ITS: **Director**

known to me to be the **Director**  
and **Duneland Mortgage**

BY:  
ITS:

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

WITNESS:

Notary Public **Porter** County,  
**Ruth A. Nicholson**

My Commission Expires /25/2000 =

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

**BOB JONES**

**307 EAST JEFFERSON**  
**VALPARAISO, INDIANA 46383**

AND WHEN RECORDED MAIL TO:  
**DUNELAND MORTGAGE**

**307 EAST JEFFERSON**  
**VALPARAISO, INDIANA 46383**

**NORTHWEST INDIANA TITLE SERVICES, INC.**  
**162 Washington Street**  
**Lowell, Indiana 46358**  
**769-0727 or 696-0100**

Rev. 04/07/97 DPS 118

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