

SATISFACTION OF MORTGAGE

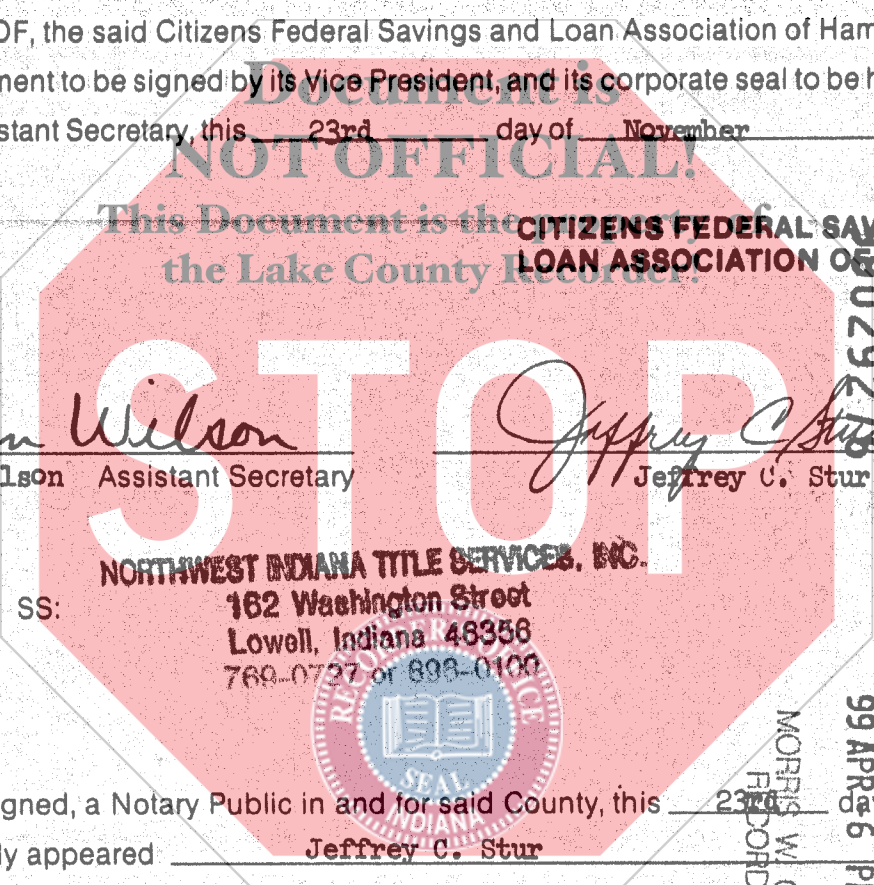
THIS CERTIFIES, That a certain Mortgage executed by HENRY A. WEGMAN and DEBORAH A. WEGMAN, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 30th day of August 19 79 calling for \$ 5,500.00 and recorded in Mortgage Record No./Plat Book XXXX page XXXX as Document No. 548046 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 900-L, in Lakes of the Four Seasons, Unit #6, as shown in Plat Book 39, page 12, in the Office of the Recorder of Lake County, Indiana.

* CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION successor by merger to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 23rd day of November, 19 84.



Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake }

SS:

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 48356
769-0727 or 899-0100

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of November 19 84, personally appeared Jeffrey C. Stur

and Kathleen Wilson

personally shown to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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