Security Federal Bank, a FSB Attn: Beverly A. Grattan P.O. Box 657 St. John, IN 46373 Acct. # 97005180

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
THOMAS L SMITH AND KIMBERLY A SMITH HUSBAND AND WIFE
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated NOVEMBER 19, 1997 for \$ 83,000.00 and recorded in Mortgage
Record No. Page No. Document No. 97081382 of the records of LAKE County, in
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date 11/13/98
SECURITY FEDERAL BANK, a FEDERAL SWINGS
NORTHWEST INDIANA TO FOR THE PART OF THE P
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CONTROL AROSEO / 1 / 1 / 1
ATTEST: 765-0727 ci 003-0100
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BY: MARCO MIRENA
SHARON MOLNAR, Asst Vice President Ocurrent 15
STATE OF INDIANA) NOT OFFICIALLY 99 TO
) SS NOT OFFICIAL: S A ELST
COUNTY OF LAKE This Document is the property 3 3 3 3
Before me, the undersigned, a Notary Public in for said County and State, personally appeared ERR GOMEZ,
Asst. Vice President and SHARON MOLNAR, Asst Vice President of SECURITY FEDERAL BANKs a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to the to be the same of th
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. Vice
President, and acknowledge the execution of the annexed Release of Mortgage and delivered the said Astrument as
their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and
caused the Corporation Seal of the said to thereto attached.
Given under my hand and Notarial Seal this date <u>January 11, 1999</u> .
Buils a sutter
Beverly A. Grattan, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by :JERRY GOMEZ, ASST. VICE PRESIDENT

LOT 594 IN SOUTHTOWN ESTATES 14TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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6098-7016