

PHH USMC #9889726

STATE OF INDIANA

### MORTGAGE RELEASE

PHH MORTGAGE SERVICES CORP. of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated **AUGUST 18 1997** from **PATRICIA STOCKDREHER /** , and now of record in **BOOK PAGE** Instrument No. **97055853** , in the **LAKE** County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this **4** day of **December** , 1998

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46358  
769-0727 or 696-0100

99029274

PHH MORTGAGE SERVICES CORP.

Document is NOT OFFICIAL!

By: [Signature]

Its: RICHARD L. ANDERSON, VICE PRESIDENT

This Document is the property of the Lake County Recorder!

MORRIS W. CARTER  
RECORDER

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

The foregoing Release was acknowledged before me on this the **4** day of **December** , 1998 by **RICHARD L. ANDERSON**, as **VICE PRESIDENT**, of **PHH MORTGAGE SERVICES CORP.**, on behalf of the corporation.



My Commission Expires: \_\_\_\_\_

TAWANDA SWANN  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2003

[Signature]  
NOTARY PUBLIC

This instrument prepared by:

~~SANDRA STONE~~ ROBERT KIMBLE  
PHH US MORTGAGE CORPORATION  
6000 Atrium Way  
Mt. Laurel, NJ 08054 [Signature]

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