

99029272

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 APR -6 PM 12: 26

MORRIS W. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

Loan No: 16946

THIS CERTIFIES, that a certain mortgage executed by **Alan H. Humpfer and Evelyn M. Humpfer, Husband and Wife**, to **BANK CALUMET, National Association, Hammond, Indiana**, dated the **3rd** day of **January, 1998**, in the amount of **\$125,000.00**, and recorded as Document Number **98003190**, in the Recorder's Office of **Lake County, State of Indiana**, has been fully paid and satisfied and the same is hereby released.

Parcel 1:
Lot 27 in Spring Hill Addition, Unit One to the Town of Schererville, as per plat thereof, recorded in Plat Book 43, Page 34, in the Office of the Recorder of Lake County, Indiana.
a/k/a 401 Summer Drive, Schererville, Indiana 46375

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this **11th** day of **December, 1998**.

ATTEST:

Michael A. Lugar
Michael A. Lugar
Vice President
Mortgage Loans

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46358
769-0727 or 896-0100

BANK CALUMET, National Association
Terrence J. Farrell
Terrence J. Farrell
Senior Vice President
Mortgage Loans



STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **11th** day of **December, 1998**, personally appeared **Terrence J. Farrell, Senior Vice President**, and **Michael A. Lugar, Vice President**, of **BANK CALUMET, National Association, Hammond, Indiana**, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 07/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by: **Terrence J. Farrell**
Senior Vice President
Mortgage Loans

Joan C. Bukowski
Joan C. Bukowski
Notary Public
Lake County

Please return to: **Bank Calumet**
5231 Hohman Ave.
Hammond, IN 46320
Attention: Wanda

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