

PHH USMC #7723463

STATE OF INDIANA

MORTGAGE RELEASE

PHH MORTGAGE SERVICES CORP. of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated **DECEMBER 1 1995** from **ROBERT W BELL / LEA C BELL**, and now of record in **BOOK PAGE** Instrument No. **95074359**, in the **LAKE** County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this **21** day of **January**, **1999**

THIS MORTGAGE ASSIGNED TO PHH MORTGAGE SERVICES CORP.

RECORDED 3/4/96 INSTRUMENT# 96013896.

NORTHWEST INDIANA TITLE SERVICES, INC. **PHH MORTGAGE SERVICES CORP.**
162 Washington Street
Lowell, Indiana 46358
769-0727 or 696-0100 By: *[Signature]*

This Document is the property of
Its: **RICHARD L. ANDERSON, VICE**
the Lake County Recorder!

PRESIDENT

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

The foregoing Release was acknowledged before me on this the **21** day of **January** **1999** by **RICHARD L. ANDERSON**, as **VICE PRESIDENT**, of **PHH MORTGAGE SERVICES CORP.**, on behalf of the corporation.



My Commission Expires: *[Signature]*
NOTARY PUBLIC

9029264
99 APR - 6 PM '99
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MORRIS W. COOPER
RECORDER
APR 16, 2003

This instrument prepared by:

SANDRA STONE
PHH US MORTGAGE CORPORATIONN
6000 Atrium Way
Mt. Laurel, NJ 08054

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