STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99029250

99 APR -6 PM 12: 25

## MORRIS W. CARTER RECORDER SATISFACTION OF MORTGAGE

| to SAND RIDGE BANK       | F/K/A BANK   | OF HIC                          | HLAND 11  | itrick)                             |                       |         |
|--------------------------|--|---------------------------------|---|-------------------------------------|-----------------------|---------|
| dated SEPTEMBER 25.      |  |                                 |   |                                     | ER 29, 1989           |         |
| in the Office of the Rec | corder for   |                                 | LAKE  |                                     | , County,             | Indiana |
| as Document Number       |  |                                 |   |                                     |                       |         |
| has been fully paid and  | satisfied, and   | d the san                       | ne is hereb   | y released.                         |                       |         |
|                          | the La   | ke Uo                           | unty K  | ecorde                              |                       |         |
| Witness my hand and s    | al thic 28   | }TH                             | day of  | DECEMBER                            | 1998                  | 3       |
| Withess my name and s    | al uns   | galett plant.                   | uay of  |                                     |                       | -5.4    |
| NORTHWEST INDIANA TI     | TI C OCOVIDA   | O MAG                           |   |                                     | SINCES                |         |
| 162 Washing              | THE REPORT OF THE PROPERTY OF  | a, INC                          | X   |                                     |                       |         |
| Lowell, Indian           |  | ri E. /c                        | REGORY 1  | IPACES VI                           | CE PRESIDENT          |         |
| 769-0727 or              |  |                                 | MEGOWI I  | MACOU, VI                           |                       |         |
| STATE OF INDIANA,        |  |                                 |   |                                     |                       |         |
| COUNTY OF                | LAKE   | will.                           | ER'S S  | <b>X</b> •                          |                       |         |
|                          | LANCE AND SERVICE OF S | (1,0)                           |   |                                     |                       |         |
| Before me, the undersig  | ned, a Notar   | v Public                        | in and for  | said Count                          | v. this 28TH          | day of  |
| DECEMBER , 19            |  | The second second second second | Carlo Car | The second control of the second of |                       |         |
| VICE PRESIDENT           |  |                                 |   |                                     | and Ridge Ba          | ank and |
| acknowledged the exec    | ution of the a   | nnexed s                        |   |                                     |                       |         |
|                          |  |                                 | 4411  |                                     |                       |         |
|                          |  |                                 | $\wedge$  | $-1 \times 2$                       |                       |         |
| (Notary Pi               | ıblic)   | au c                            | uU  | LW)                                 |                       |         |
|                          | NANCY  | A. COOF                         | / \   |                                     |                       |         |
|                          |  |                                 | $\cup$  |                                     | V                     |         |
| County of                | Residence: I   | LAKE                            | My com  | mission exp                         | oires: <u>04-26-0</u> | 1       |
| PD #201617-00010         |  |                                 |   |                                     |                       |         |
| This instrument was pro  | enared by:   | GREGORY                         | BRACCO.   | VICE PRE                            | STDENT                |         |

CO98-7011