

99029237

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 APR -6 PH 12: 25

MORRIS W. CARTER
RECORDER
SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by *Stan A. Wagner and Cheryl A. Wagner, Husband and Wife*, to **CITIZENS FINANCIAL SERVICES, FSB**, a corporation of the United States of America, on *January 12, 1996*, in the amount of *\$166,000.00* and recorded as Document No. *96005115* in the Recorder's Office of *Lake County, Indiana*, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said **Citizens Financial Services, FSB**, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this *January 25, 1999*.

NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
CITIZENS FINANCIAL SERVICES, FSB

Attest:

Jody M. Edinger
Jody M. Edinger, Assistant Secretary

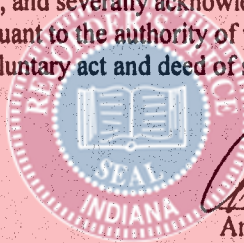
Tina Margeas
Tina Margeas, Assistant Vice President

State of Indiana }
 } SS:
County of Lake }

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
769-0727 or 696-0100

Before me, the undersigned, a Notary Public in and for said County, this *January 25, 1999*, personally appeared *Tina Margeas and Jody M. Edinger*, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the **Citizens Financial Services, FSB**, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Annette L. Johanson
Annette L. Johanson, Notary Public

My Commission Expires: *November 21, 2000*
County of Residence: *Lake*

THIS INSTRUMENT PREPARED BY:
Tina Margeas, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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