

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99029223

99 APR -6 PM 12: 24

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by *Mark Brezgis and June C. Brezgis, Husband and Wife*, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on *October 3, 1997*, in the amount of *\$43,200.00* and recorded as Document No. *97068915* in the Recorder's Office of *Lake County, Indiana*, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this *February 19, 1999*.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

*Jody M. Edinger*  
Jody M. Edinger, Assistant Secretary

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46356  
769-0727 or 896-0100

*Lucy Johnston*  
Lucy Johnston, Assistant Vice President

State of Indiana }  
                          } SS:  
County of Lake    }

Before me, the undersigned, a Notary Public in and for said County, this *February 19, 1999*, personally appeared *Lucy Johnston and Jody M. Edinger*, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal

*Annette L. Johanson*  
Annette L. Johanson, Notary Public

My Commission Expires: *November 21, 2000*  
County of Residence:            *Lake*

**THIS INSTRUMENT PREPARED BY:**  
Kathleen M. Davidson, Assistant Vice President  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

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