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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99029215

99 APR -6 PM 12: 24

MORRIS W. CARTER
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Calumet National Bank, in Hammond, Indiana Trustee under Tr. Agree dtd. 11/6/80 AKA Tr. P2738 and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 05th day of April, 1996, and recorded/registered in the Recorder's/Registat's records, on page , as document No. 96026530, to the premises therein described as follows, situated in the County of Lake, State of Indiana, **INDIANA TITLE SERVICES, INC.**

THIS IS A PARTIAL RELEASE **162 Washington Street**

LOT 29, A PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER THENCE SOUTH 89 DEGREES 13' 01.0" EAST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 400.02 FEET, THENCE SOUTH 00 DEGREES 09' 44.3" WEST, A DISTANCE OF 40.00 FEET, THENCE SOUTH 89 DEGREES 13' 01.0" EAST, A DISTANCE OF 171.73 FEET, THENCE SOUTH 00 DEGREES 46' 59.0" WEST, A DISTANCE OF 160.00 FEET, THENCE SOUTH 89 DEGREES 13' 01.0" EAST, A DISTANCE OF 0.65 FEET, THENCE SOUTH 00 DEGREES 46' 59.0" WEST, A DISTANCE OF 225.00 FEET, THENCE SOUTH 89 DEGREES 13' 01.0" EAST, A DISTANCE OF 50.53 FEET, THENCE SOUTH 33 DEGREES 10' 29.8" WEST, A DISTANCE OF 383.12 FEET, THENCE SOUTH 00 DEGREES 09' 44.3" WEST, A DISTANCE OF 178.42 FEET, THENCE SOUTH 89 DEGREES 50' 15.7" EAST, A DISTANCE OF 210.00 FEET, THENCE SOUTH 00 DEGREES 09' 44.3" WEST, A DISTANCE OF 5.72 FEET, THENCE SOUTH 89 DEGREES 50' 15.7" EAST, A DISTANCE OF 152.04 FEET, THENCE SOUTH 00 DEGREES 50' 46.1 WEST, A DISTANCE OF 171.80 FEET, THENCE SOUTH 89 DEGREES 09' 13.9" EAST, A DISTANCE OF 129.17 FEET, THENCE SOUTH 00 DEGREES 50' 46.1 WEST, A DISTANCE OF 218.03 FEET TO THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, THENCE NORTH 89 DEGREES 13' 56.7" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 896.59 FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, THENCE NORTH 00 DEGREES 09' 44.3" EAST, ALONG SAID WEST LINE A DISTANCE OF 858.30 FEET, THENCE SOUTH 89 DEGREES 13' 01.0" EAST A DISTANCE OF 175.01 FEET, THENCE NORTH 00 DEGREES 09' 44.3" EAST A DISTANCE OF 300.00 FEET, THENCE NORTH 89 DEGREES 13' 01.0" WEST A DISTANCE OF 175.01 FEET, TO THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER THENCE NORTH 00 DEGREES 09' 44.3 EAST ALONG SAID WEST LINE, A DISTANCE OF 160.70 FEET TO THE POINT OF BEGINNING, CONTAINING 17.269 ACRES, MORE OR LESS, IN THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: Saratoga - Phase 1, Schererville, IN 46375

Witness our hand(s) and seal(s), this 21st day of December, 1998.

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)

Stanley S. Pamedis, Vice President

Attest: [Signature] (SEAL)

Dennis G. Flanagan, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Road, Lansing, IL 60438

(NAME AND ADDRESS)

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5986

STATE OF Illinois)
COUNTY OF Cook) SS
)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Stanley S. Pamedis, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagin, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 21st day of December, 1998

OFFICIAL SEAL
LUPE VALENTE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/06/99

Lupe Valente

Notary Public

Commission Expires 11/6/99



RELEASE DEED

TO

Rudgerman
ADDRESS OF PROPERTY:

MAIL TO: