FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 APR -6 PM 12: 23

MORRIS W. CARTER RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the construction mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

9029208

Bank Calumet National Association, in Hammond, Indiana Trustee under Tr. Agree dtd. 11/6/80 AKA Tr. P2738, not personally but as Trustee on behalf of P2738 under the provisions of a Trust Agreement dated November 6, 1980

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain construction mortgage, bearing date the 29th day of July, 1998, and recorded/registered in the Recorder's/Registrat's records, on page, as document No. 98067822, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 66, RIDGEMOOR SECOND ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 88 PAGE 54 IN THE OFFICE OF THE RECORDER, NORTHWEST INDIANA TITLE SERVICES, INC. LAKE COUNTY, INDIANA. 162 Washington Street

Lowell, Indiana 46358

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 1434 Rhett Court, Ridgemoor Subdivision, Schererville, IN 46375

Witness our hand(s) and seal(s), this 3rd day of March, 1999.

| and the state of the state of | | 100 | The Police | ^ | | er et len bliger i | |
|-------------------------------|----|------|------------|-----|----|--------------------|-----|
| FIRST | NA | /TIO | NAL | BAN | OF | ILLIN | OIS |

(SEAL)

Vice President

(SEAL)

Dennis G. Flanagin, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

| STATE OF Illinois) | |
|---------------------|------|
| |) SS |
| COUNTY OF Cook |) |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stanley S. Pamedis, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagin, personally k p Sã g th

| | | | , | | | | P. | |
|---------------|---|--------------|--|--|---|--------------------|-----------------|-----------|
| nown to me | to be the | e Vice Pres | sident of said | association | , and person | ally known t | o me to be tl | ne same |
| ersons whose | e names a | are subscrib | ed to the for | egoing instr | ument, appe | ared before m | ne this day in | person, |
| nd severally | acknowle | edged that a | as such Vice I | President ar | d Vice Presi | dent they sign | ned and deliv | ered the |
| aid instrumen | nt and cau | sed the cor | porate seal of | said associ | ation to be af | fixed thereto, | pursuant to a | uthority |
| iven by the E | Board of | Directors of | f said associa | tion, as the | r free and vo | luntary act of | f said associat | tion, for |
| ne uses and p | ourposes | therein set | forth, | OF | FICL | AL! | | |
| GIVE | N under 1 | ny hand ar | d official sea | il, this 3rd | day of March | h,9999 of rder! | | |
| LUPI | CIAL SE E VALEI LIC, STATE SION EXPIRE | VTE \$ | Co | ommission 1 | Notary Pub. | lic | | |
| RELEASE DEED | | TO | Ridgemen Des 2269-78 DDRESS OF PROPERTY: | SE S | SOME STATE OF THE | | (AIL TO: | |