

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99029203

99 APR -6 PM 12: 23

MORRIS W. CARTER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:
2621 CROWS NEST DR.
HOBART, IN 46342

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that **DONNA L. KERLIN**

GRANTOR(S) of **LAKE** County in the State of **INDIANA**

QUITCLAIM(S) to **DONNA LYNN KERLIN AND DAVID MICHAEL HERRERA**

GRANTEE(S) of **LAKE** County in the State of **INDIANA**

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

LOT 112, CRESTWOOD TRACE, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 42, PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 2621 CROW NEST DR., HOBART, IN 46342

SUBJECT TO: BUILDING SETBACK LINES, EASEMENTS, COVENANTS AND RESTRICTIONS OF RECORD.

ALSO SUBJECT TO: 1998/1999 PAYABLE 1999/2000 REAL ESTATE TAXES AND ALL YEARS THEREAFTER.

KEY #17-248-112

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356

#99-7410

Dated this **15TH** day of **MARCH, 1999**

Donna L. Kerlin

(Signature)

DONNA L. KERLIN

(Printed Name)



(Signature)

(Printed Name)

(Signature)

(Signature)

(Printed Name)

(Printed Name)

STATE OF INDIANA, COUNTY OF **LAKE** SS:

Before me, the undersigned, a Notary Public in and for said County and State, this **15TH** day of **MARCH, 1999**, personally appeared: **DONNA L. KERLIN**

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: **10-17-06**

Signature *Linda S. Wood*

Resident of **LAKE** County

Printed **LINDA S. WOOD**, Notary Public

This instrument prepared by **RICHARD A. ZUNICA** Attorney at Law, Attorney No. **1504-45**

MAIL TO:

COPYRIGHT THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2/97)

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

APR 06 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

000307

5986 10/11