GEORGE E. COLE® **LEGAL FORMS** 

No. 835 November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE e Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS, That

HOME OWNERS SECURITY CORPORATION

POST OFFICE BOX 225, LANSING, TILINOIS

of the County of \_\_\_\_\_ COOK and State of \_ ILLINOIS Above Space for Recorders Us

for and in consideration of the payment of the indebtedness secured by the individual mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alan Lee Harford and Marla Faye Harford of 2626 LaPorte, Lake Station,

(NAME and ADDRESS) Indiana 46405 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever\_ \_\_ may have acquired in, through or by a certain murtgage, bearing date the 25th day of September, 1996, and recorded in the Recorder's Office of LAKE County, in the State of villingis, in book \_\_\_\_\_ of records, on page \_\_\_\_, as document No. 96074414 & \_\_\_, to the premises therein described as follows, situated in the County of \_\_\_\_LAKE , in State Indiana of Minois, to wit:

Situated in the City of Lake Station, County of Lake, and State of Indiana, and is further described as follows:

Lots 32, 33 and 34, Block 2, Riverton, William J. Dimer's Subdivision, City of Lake Station, as shown in Plat Book 11, page 26, Lake County, Indiana.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Return to , alan + Marla Harford, Lu 46405

CK# 6905

	This Doct	ument is the prope	erty of	
Permanent Real Est	ate Index Number(s): La	14-20-0092-0032, an	nd 0033, and 0034	<u> </u>
Address(es) of prem	ises: 2626 LaPor	te, Lake Station, I	ndiana 46405	
		, this 16th day of S		PRES. (SEAL)
This instrument wa	s prepared by HOME OWN	IERS SECURITY CORPORATE (Name and Address)	ON, POST OFFICE BOX LANSING, JULINO	(SEAL) (1225 ) (15 60438 )
STATE OF	ILLINOIS	THER'S COL		
COUNTY OF	WILL I	55.		
personally known to	me to be the	Joan Edwards  , DO HEREBY CERTIFY that  President of Home  corporation, and	Terry A. Smit	Corporation ,
known to me to be th	e	Secretary of sa	id corporation, and personall	y known to me to be the
same persons whose	names are subscribed to	the foregoing instrument, appe	eared before me this day i	in person and severally
acknowledged that as	such Presi	dent and Secretary	y, they signed and delivered	the said instrument and Directors
said corporation, as therein set forth.	their free and voluntary ac	be affixed thereto, pursuant to auct, and as the free and voluntary	act of said corporation, fo	of of
Given under m	ny hand and official seal this	Sixteenth day of S	eptember 19 97	
		Commission expires	Note Public AL	VARDS {
			MY COMMISSION EX	PIRES 05/06/00