

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99029138

99 APR -6 AM 10:58

MORRIS W. CARTER  
RECORDER



Release of Mortgage

NBD Bank, N.A., a national banking association ("Mortgagee"), whose address is 8585 Broadway, Merrillville, IN 46410 certifies that the Mortgage executed by JOHN G. SCHUTZ AND TERRY P. SCHUTZ ("Mortgagor") whose address is 11009 W 133RD AVE, CEDAR LAKE, IN 46303, to Mortgagee, dated OCTOBER 19, 1990 and recorded on OCTOBER 23, 1990 in Book , Page , Instrument No: 130537, LAKE County Records, is satisfied and released.

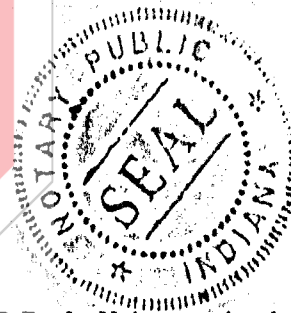
[If the following is left blank, it is not applicable]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated \_\_\_\_\_ and recorded on \_\_\_\_\_, in Book \_\_\_\_\_, Page \_\_\_\_\_, Instrument No: \_\_\_\_\_ County Records, and the Subordination of Real Estate Lease executed by \_\_\_\_\_, dated \_\_\_\_\_ and recorded on \_\_\_\_\_, in Book \_\_\_\_\_, Page \_\_\_\_\_, Instrument No: \_\_\_\_\_ County Records is/are also released.



Executed on FEBRUARY 3, 1999

By: *Tim Nelson*  
TIMOTHY L. NELSON, ASSITANT VICE PRESIDENT



ACKNOWLEDGEMENT

State of Indiana \_\_\_\_\_ )  
County of Lake \_\_\_\_\_ )

Before me, a notary public in and for the stated County and State, on FEBRUARY 3, 1999, came NBD Bank, N.A., a national banking association, by TIMOTHY L. NELSON, its ASSITANT VICE PRESIDENT, who acknowledged the execution of the foregoing instrument and, if the instrument is being executed on behalf of a business organization, then the representative appearing before me certified that all required action for the authorization, execution and delivery of the instrument by the representative has been taken by the organization.

*Miriam L. Bunker*

My Commission Expires: August 18, 2000

Miriam L. Bunker, Notary Public

Residing in Porter County, Indiana

This instrument was prepared by: Pamela Sanders, Credit Support

HOLD FOR FIRST AMERICAN TITLE

When Recorded Return to:  
NBD Bank, N.A.  
8585 Broadway  
Merrillville, IN 46410  
ATTN: Pamela Sanders, Credit Support Department  
FC-27335  
3058

*10-79*