STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99029135

99 APR -6 AM 10: 58

MORRIS W. CARTER RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to

PNC MORTGAGE CORP. OF AMERICA

that certain

mortgage executed by GEORGE M. LOPEZ AND DEE DEE LOPEZ

HUSBAND AND WIFEIS Document is the property

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

conveying the following

LOT 28, BLOCK 1, TRI-STATE MANOR ADDITION, TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Duc # 99012949

PARCEL # (KEY NO. 36-503-28) (UNIT NO. 26)

PROPERTY ADDRESS: 7526 MARYLAND AVENUE

HAMMOND, IN 46323

EAL WOUND THE

LAKE

County, State of

INDIANA

as

and recorded in the Recorder's Office of Document No.

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 3RD day of FEBRUARY ,

City Mortgage, Inc.

WENDY K. POSTINO, VICE-PRESIDENT

ATTEST

ERIC THOMPSON, ASSISTANT SECRETARY

HOLD FOR FIRST AMERICAN TI

Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0545

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STATE OF	ILLINOIS)	
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COUNTY OF	COOK		Aut .)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

My Commission Expires:

day of

FEBRUARY

, 19 99

OFFICIAL SEA

Julie Korbel

Nomi & Public. State of Illinois & the property of

My Commission Expires July 6, 1999

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

