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Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

99029131

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 APR -6 AM 10:58

MORRIS W. CARTER  
RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY  
all the rights, title and interest of the undersigned in and to a certain Note dated November 18th, 1998,  
executed by JOSE G. LOPEZ, A MARRIED MAN  
in face amount \$ 48,000.00 secured by a Mortgage dated 11/18/98  
and recorded in LAKE County on \_\_\_\_\_ as Document No. 98098712  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4639 HENRY AVE HAMMOND, INDIANA 46327

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 4th day of December, 1998.

CASBANC MORTGAGE, INC.  
BY: [Signature]  
Vida Zinkus, Vice President

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 4th day of December, 1998.

Commission expires: 10-28-02

[Signature]  
Notary Public

"OFFICIAL SEAL"  
KAREN M. STOLTMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/28/2002

HOLD FOR FIRST AMERICAN TITLE

F26207

1200  
FF  
du

**LEGAL DESCRIPTION**

LOT 20 AND THE NORTH 1/2 OF LOT 21, IN BLOCK 13, IN HOFFMAN'S THIRD ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

34-118-21

