99029127

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 APR -6 AM 10: 57

MORRIS W. CARTER RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC.

that certain

mortgage executed by salonon garcia by A MARRIED MAN his Document is the property of

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated MARCH 2ND, 1999 described real estate, to wit

conveying the following

LOT 28, IN BLOCK 2, IN 3RD ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL # (KEY NO. 30-363-28) (UNIT NO. 24)

PROPERTY ADDRESS: 3926 DEAL STREET

EAST CHICAGO, IN 46312

and recorded in the Recorder's Office of Document No. 9902 1465

County, State of together with note and indebtedness secured thereby.

INDIANA

28

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of 2ND

City Mortgage, Inc.

1.8579024 (9701)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

F27261

STATE OF	ILLINOIS)
) SS:
COUNTY OF	COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this Julie Korbel Notary Public, State of Illinois My Commission Expires July 6, 1999 Inty Recorder!

My Commission Expires:

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

