STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 98008455

MORRIS W. CARTER RECORDER

## **RELEASE OF MORTGAGE**

THIS INDEBTEDNESS Secured by a Mortgage executed by
GEORGE S. KOCHIS, INDIVIDUALLY to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated JUNE 24, 1998 for \$ 40,410.00 and recorded in Mortgage Record
No, Page No, Document No. 98048935 of the records of LAKE County, in the
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,
satisfied and released this date JANUARY 19, 1999
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
BANK OF LARB COUNTY, RIDIANA
BY: MARIN WILLIAM
SHARON MOLNAR, Asst. Vice President
ATTEST:
BY: (dunia) Literis Document is the property of
EDWINA GOLEC, Asst. Vice President Lake County Recorder!
STATE OF INDIANA )
) ss
COUNTY OF LAKE )
Before me, the undersigned, a Notary Public in for said County and State, personally appeared SHARON  MOLNAR, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and
acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and
voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal
of the said to thereto attached.
Given under my hand and Notary Seal this date March 25, 1999
Given under my hand and Notary Seal this date March 25, 1999
BEVERLY A GRATTAN, Notary Public 1 V 1S
County of Residence: Laké
My Commission Expires: APRIL 14, 2000
This instrument prepared by: JERRY GOMEZ, Asst. Vice President
LOT 10, IN BLOCK 4, IN HYDE PARK ADDITION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

HOLD FOR FIRST AMERICAN TITLE

F26914 #4

J000