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ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99029109

99 APR -6 AM 10:57

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

Document is

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

MORTGAGOR RODGER W. NORRIS SHERRY L. NORRIS			BORROWER RODGER W. NORRIS SHERRY L. NORRIS			
ADDRESS 9508 WALNUT DRIVE MUNSTER, IN 46321			ADDRESS 9508 WALNUT DRIVE MUNSTER, IN 46321			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.875%	\$10,000.00	04/10/98			110035121

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the 10TH day of APRIL, 1998, and recorded in the Recorder's (Registrar's)
Office of LAKE County, in the State of Illinois, in Book _____ of records,
on Page _____, as Document No. 98025956 to the premises therein described as follows, situated in
the County of LAKE, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

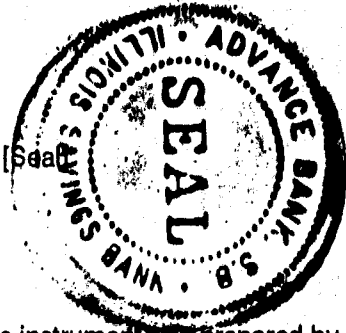
Permanent Real Estate Index Number(s): 28-386-5

Address(es) of Premises: 9508 WALNUT DRIVE
MUNSTER, IN 46321

HOLD FOR FIRST AMERICAN TITLE
FA 7514 #4

1200
Initials
fg
su

Witness its hand and seal, this 11th day of MARCH, 1999



MORTGAGEE: ADVANCE BANK, s.b.

By: *Cheryl Oostema*

Its: VICE PRESIDENT

Attest: *Martin J. Thomas*

Its: SECRETARY

This instrument was prepared by and after recording return to: ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED

DO HEREBY CERTIFY THAT CHERYL OOSTEMA, a notary public in and for said County, in the State aforesaid, personally known to me to be the VICE President of ADVANCE BANK, S.B. corporation, and MARTIN J. THOMAS personally known to me to be the SECRETARY of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and SECRETARY, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of MARCH, 1999

Commission expires: 7-13-02 *Maureen C. Pieroth*
Notary Public

SCHEDULE A



LOT 5, FAIRMEADOW 23RD ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 45 PAGE 21 IN LAKE COUNTY, INDIANA.**