

HOLD FOR FIRST AMERICAN TITLE

99029097



WARRANTY DEED

TAX KEY# 32-183-6 Unit No.26

THIS INDENTURE WITNESSETH, THAT JAMES LUKAS AND LISA K. LUKAS, HUSBAND AND WIFE
 OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO JOHN R. STOKES

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:
 The South 25 feet of Lot 6, and the North 25 feet of Lot 7, in Block 3, in M. Cveich's Addition to Hammond, as per plat thereof recorded in Plat Book 19, page 29, in the Office of the Recorder of Lake County, Indiana.

A/K/A 7024 TAPPER AVE., HAMMOND, IN 46324

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in APR 10 1999 of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1998 payable in 1999, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys; and
- 5) Limitation by fences and/or other established boundary lines.

PETER BENJAMIN LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, THE SAID JAMES LUKAS AND LISA K. LUKAS, HUSBAND AND WIFE

HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 29TH DAY OF MARCH, 1999.

James Lukas

 JAMES LUKAS

(SEAL) *Lisa K Lukas*

 LISA K. LUKAS

By Jane P. Judas at
attorney in fact

 (SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:
 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JAMES LUKAS AND LISA K. LUKAS AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 29TH DAY OF MARCH, 1999.

MY COMMISSION EXPIRES: 08/28/06

Druanne M. Bocek

COUNTY OF RESIDENCE: LAKE

DRUANNE M. BOCEK NOTARY PUBLIC

SEND TAX STATEMENTS TO: 7024 TAPPER AVE., HAMMOND IN 46324

THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA #19513-45
 1948 DAVIS AVENUE
 WHITING, IN 46394

*** NO LEGAL OPINION RENDERED ***

000250
 1100
 79
 ju