

HOLD FOR FIRST AMERICAN TITLE

99029095



**WARRANTY DEED**

TAX KEY# 34-118-11 Unit No.26

THIS INDENTURE WITNESSETH, THAT WANDA J. ENGLE

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO MANNON W. BROWN AND CHENG MIE-YI BROWN, HUSBAND AND WIFE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

The South 16 feet of Lot 10 and the North 17 feet of Lot 11 in Block 13 in Hoffman's Third Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 1, page 99, in the Office of the Recorder of Lake County, Indiana.

A/K/A 4621 HENRY AVENUE, HAMMOND, IN 46327

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1998 payable in 1999, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys; and
- 5) Limitation by fences and/or other established boundary lines.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

APR 06 1999

PETER BENJAMIN LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, THE SAID WANDA J. ENGLE

HAVE HEREUNTO SET HER HAND AND SEAL THIS 29<sup>TH</sup> DAY OF MARCH, 1999.

X Wanda J. Engle (SEAL) \_\_\_\_\_ (SEAL)  
WANDA J. ENGLE

\_\_\_\_\_(SEAL) \_\_\_\_\_ (SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED WANDA J. ENGLE  
AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT  
AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 29<sup>TH</sup> DAY OF MARCH, 1999.

MY COMMISSION EXPIRES: 05/16/01  
COUNTY OF RESIDENCE: PORTER CORINA CASTEL RAMOS NOTARY PUBLIC

SEND TAX STATEMENTS TO: 4621 HENRY AVENUE, HAMMOND, IN 46327

THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA #19513-45  
1948 DAVIS AVENUE  
WHITING, IN 46394

\*\*\* NO LEGAL OPINION RENDERED \*\*\*

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