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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99029082

99 APR -6 AM 10: 56

MORRIS W. CARTER
RECORDER

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the Lake County Recorder!

STOP

Name and Address of Preparer:

Mortgage Direct
6 Hutton Centre Drive
Santa Ana, CA 92707

Return to Address and Name:

MortgageDirect
6 Hutton Centre Drive, Suite 1200
Santa Ana, CA 92707
Loan No: 206396

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to
BROOKSAMERICA MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and
to that certain Real Estate Mortgage dated **March 17, 1999**, executed by
Loyce W. Askew And Janit Askew, His Wife

to **MortgageDirect, a California Corporation** a corporation
organized under the laws of **California** and whose principal place of
business is **6 Hutton Centre Drive, Suite 1200, Santa Ana, CA 92707**

and recorded in Liber # **99029081** pages(s) **Lake** County Records.
State of **Indiana** described hereinafter as follows:

Lot 15 in Block 4 in Oakland Addition to Hammond, as per plat thereof, recorded in Plat Book 6, page 35, in the Office of the Recorder of Lake County, Indiana.

F27780

HOLD FOR FIRST AMERICAN TITLE

1200
for
su

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF CALIFORNIA
COUNTY OF ORANGE

MortgageDirect, a California Corporation

On 3/22/99 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Jennifer A. Stream
By: JENNIFER A. STREAM

JENNIFER A. STREAM
known to me to be the

Its: ASST. SECRETARY

ASST. SECRETARY
and

By:

known to me to be

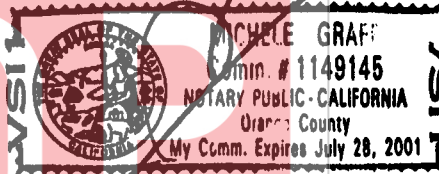
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of such corporation.

Witness: *Teresa Rodgers*
TERESA RODGERS

Notary Public MICHELE GRAFF

ORANGE County,



My Commission expires 7/28/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

This instrument was prepared by: MORTGAGE DIRECT

Address: 6 HUTTON CENTER DRIVE
SANTA ANA, CA 92707
Telephone No: 800) 670-2030



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