

FA # F27582

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LEGAL DESCRIPTION:

Lot(s) 11 - 12, of Schillings 3rd Add, Map Book 33, Map Page 70

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD



99029064

99 APR -6 AM 11:51 FILED

PROPERTY ADDRESS:  
957 Quinn Place  
Dyer, IN 46311

MORRIS W. CARTER  
RECORDER APR 06 1999

ESTATE AFFIDAVIT

PETER BENJAMIN  
LAKE COUNTY AUDITOR

Lee J. Parlock, Affiant, states that:

1. Bernard M Parlock aka Bernard Parlock, deceased, died on the 4th day of SEPTEMBER, 1997.

2. Affiant is:  the surviving spouse of the deceased,  
 the Personal Representative/Executor-trix of the estate of the deceased;

3. The deceased died:  leaving a will which has been probated;  
 leaving a will which has not been probated;  
 leaving no will;

4. The deceased and Affiant were married on the 19th day of AUGUST, 1961; and were never divorced.  
(This item applies only to the surviving spouse.)

5.  All expenses of the last illness and funeral of the deceased have been paid;

6.  All State Inheritance Taxes and Federal Estate Taxes attributable to the deceased and his/her estate have been paid;

7.  There are no claims against the estate of the decedent.

This Affidavit is made to induce First American Title Insurance Company to issue a policy of title insurance on the above-described real estate.

MARCH 5, 1999  
Date

Lee J. Parlock  
Signature of Affiant

LEE J. PARLOCK  
Printed Name of Affiant

State of Indiana, County of **Lake**

Subscribed and sworn to before me, this 5th day of March, 1999.

ANDREA A PLASENCIA  
Printed Name of Notary

Andrea A. Plasencia  
Signature of Notary

FILED ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

My Commission expires: 9-17-2001

APR 06 1999

My County of Residence is: LAKE

PETER BENJAMIN  
LAKE COUNTY AUDITOR

THIS INSTRUMENT WAS PREPARED BY: Lee J Parlock

① F27582

HOLD FOR FIRST AMERICAN TITLE

1200  
2/9  
su

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\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH

THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

Local No. 694

## CERTIFICATE OF DEATH

Date Issued Sept 9, 1997 Franklin D. Remadeans  
Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF  
DEATH

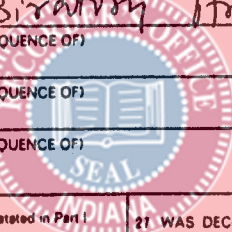
CERTIFIER

HEALTH  
OFFICER

1. DECEASED—NAME (First, Middle, Last) <b>Bernard Parlock</b>		2. SEX <b>MALE</b>		3a. TIME OF DEATH <b>7:40 P</b>		3b. DATE OF DEATH (Month, Day, Year) <b>September 4, 1997</b>	
4. SOCIAL SECURITY NUMBER <b>305-30-4083</b>		5a. AGE—Last Birthday (Years) <b>66</b>		5b. UNDER 1 YEAR Months: _____ Days: _____		5c. UNDER 1 DAY Hours: _____ Minutes: _____	
6. DATE OF BIRTH (Mo, Day, Yr) <b>MAY 30, 1931</b>		7. BIRTHPLACE (City and State or Foreign Country) <b>GARY, INDIANA</b>					
8a. WAS DECEDENT A U.S. VETERAN? <b>YES</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>1955</b>		9. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input type="checkbox"/> Inpatient <input checked="" type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence			
9a. FACILITY NAME (If not institution, give street and number) <b>ST. MARGARET MERCY NORTH</b>				9c. CITY, TOWN OR LOCATION OF DEATH <b>HAMMOND</b>		9d. COUNTY OF DEATH <b>LAKE</b>	
10. MARITAL STATUS <b>MARRIED</b>		11. SURVIVING SPOUSE (If deceased, give date) <b>LEE STINSON</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>SCHOOL SUPERINTENDENT</b>		12b. KIND OF BUSINESS/INDUSTRY <b>EDUCATION</b>	
13a. RESIDENCE—STATE <b>INDIANA</b>		13b. COUNTY <b>LAKE</b>		13c. CITY, TOWN OR LOCATION <b>DYER</b>		13d. STREET AND NUMBER <b>957 QUINN DR.</b>	
13e. ZIP CODE <b>46311</b>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	
16. FATHER'S NAME (First, Middle, Last) <b>MICHAEL PARLOCK</b>		17. MOTHER'S NAME (First, Middle, Maiden Surname) <b>NANCY HREHA</b>		16. RACE—American Indian, Black, White, etc. (Specify) <b>WHITE</b>		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>5+</b>	
20a. INFORMANT'S NAME (Type/Print) <b>LEE PARLOCK</b>				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>957 QUINN DR. DYER, INDIANA 46311</b>		20c. Relationship <b>WIFE</b>	
21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>SEPTEMBER 8, 1997 OAKLAND MEMORY LANE</b>		21c. LOCATION—City or Town, State <b>DOLTON, ILLINOIS</b>			
22a. EMBALMER'S NAME <b>NONE</b>		22b. EMBALMER'S LICENSE NO. <b>N/A</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Sh. [Signature]</i>		24b. LICENSE NUMBER (of Licensee) <b>FD01008300</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>LINCOLN RIDGE FUNERAL HOME 88800070 7607 W. LINCOLN HWY. CROWN POINT, IN. 463</b>			
26 PART I		Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.				Approximate Interval Between Onset and Death	
IMMEDIATE CAUSE (Final disease or condition resulting in death)		<b>Cardio-Respiratory Arrest</b>				<b>APR 06 1999</b>	
Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last		DUE TO (OR AS A CONSEQUENCE OF)				DUE TO (OR AS A CONSEQUENCE OF)	
		DUE TO (OR AS A CONSEQUENCE OF)				DUE TO (OR AS A CONSEQUENCE OF)	
		DUE TO (OR AS A CONSEQUENCE OF)				DUE TO (OR AS A CONSEQUENCE OF)	
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I		27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>NO</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>NO</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>NO</b>	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		29c. MEDICAL LICENSE NO. <b>1025640</b>		29d. DATE SIGNED (Month, Day, Year) <b>(September) 9-6-97</b>	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>R. Shah M.D., Calumet Avenue Munster, Indiana 46320</b>							
31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>						32. DATE FILED (Month, Day, Year) <b>September 8, 1997</b>	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)	
		34d. DESCRIBE HOW INJURY OCCURRED		34e. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)			
		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>000235</b>					
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.					

NOT OFFICIAL  
This Document is the property of the Lake County Health Department

FILED



PETER BENJAMIN  
LAKE COUNTY AUDITOR

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