

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99029042

99 APR -6 AM 10:17

MORRIS W. CARTER

Loan #: 0034382851

Recon #: 236907

RECORDED INVOICE #: FREF032599

**RELEASE OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the Mortgage executed by JOHN T. BLANCHARD AND SHERRY BLANCHARD, HUSBAND AND WIFE to DONALD WEBBER MORTGAGE COMPANY, INC, dated July 17, 1986 and recorded on July 22, 1986 as Instrument No. 865309, Book , Page , and Rerecorded on as Instrument No. N/A, Book N/A, Page N/A, in the Recorder's Office of LAKE County, Indiana, (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.  
Tax I.D. #: NOT REQUIRED

Dated: March 25, 1999

Witness:

Dixie Morton  
DIXIE MORTON

Document is  
**NOT OFFICIAL!**

FLEET MORTGAGE CORP. F/N/A FLEET REAL ESTATE FUNDING CORP. Property of  
the Lake County Recorder!

By

J. Williamson  
J. WILLIAMSON, VICE PRESIDENT



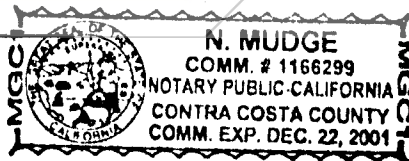
STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On March 25, 1999, before me, N. MUDGE, personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

N. Mudge  
N. MUDGE



WHEN RECORDED MAIL TO:  
SHERRY BLANCHARD  
PO BOX 396  
DYER IN 46311

REQUESTED BY:

This instrument was prepared by

T. Williams  
T. Williams

1000  
DECK  
2/20/98  
JS