

555 E. 3rd St.
PO Box 487
Hobart, IN 46342

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99029036

99 APR -6 AM 10:16

SATISFACTION OF MORTGAGE

MORRIS W. WYATT
RECORDER

Note #10015

This certifies that the debt secured by the certain mortgage executed by _____

GRUEL BROS., INC.

to HFS Bank, F.S.B., Hobart, Indiana, on the 12th day of December, 19 97, amounting to
the sum of \$ 200,000.00 said mortgage being recorded in the Recorder's Office of Lake County
in the State of Indiana in Mortgage Record No. _____ on Page _____ Document No. 98007164

has been paid and satisfied and said Mortgage is hereby released:

PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 35
NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA

Witness our hands and the seal of the Corporation this 31st day of March, 19 99
HFS Bank, F.S.B., Hobart, Indiana

By: Karen L. Nagy Vice President &
Karen L. Nagy Secretary

By: Laura Niedbala Vice President
Laura Niedbala

STATE OF INDIANA
COUNTY OF Lake } SS: Acknowledgement

I, GAIL A. HAGEN, a Notary Public, in and for said County, in
the State aforesaid, DO HEREBY CERTIFY that Karen L. Nagy, personally known to me to be the **Vice President
and Secretary** of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States
of America, and Laura Niedbala, personally known to me to be the **Vice President** of said corporation, are personally
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the said
instrument as **Karen L. Nagy, Vice President and Secretary**, and **Laura Niedbala, Vice President** of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the
Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 31st day of March, A.D. 19 99

Gail A. Hagen
Notary Public Gail A. Hagen

My commission expires 8/24/06
Resident of LAKE County

This Instrument Prepared by: Jennifer MacDonald

10⁰⁰ OK
48A-7247496
DL