

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99029031

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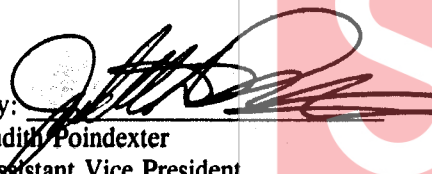
MORRIS W. CARTER
SATISFACTION OF MORTGAGE RECORDER

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 10, 1996, made by GREGORY M CSONKA to the order of INLAND MORTGAGE CORPORATION, the principal sum of \$78,300.00 and recorded on June 3, 1996 File 96036863 in Mortgage Records of Lake County, State of Indiana.

PIN#=013900230039 & 013900230038


Witness my hand and seal on March 22, 1999.


Chase Manhattan Mortgage Corporation

By: 
Judith Poindexter
Assistant Vice President

State of Louisiana
Parish/County of Ouachita

On March 22, 1999 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Judith Poindexter, Assistant Vice President of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Betty Thomisee
Notary Public
LIFETIME COMMISSION

Prepared By: 
Mitzi Waggoner
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 0001931046752
County of: Lake
Investor No.: 456
Investor Category:
Investor Loan No.: 1665351598

IN00
Revised 03/99

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