

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99029006

99 APR -6 AM 10:11

MORRIS W. CARTER,  
**SATISFACTION OF MORTGAGE**

This certifies that the debt secured by the certain mortgage executed by \_\_\_\_\_

CHARLES W. PUCKETT AND MONITA J. PUCKETT

to HFS Bank, F.S.B., Hobart, Indiana, on the 2nd day of October, 19 96, amounting to the sum of \$ 35,000.00, said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage Record No. \_\_\_\_\_ on Page \_\_\_\_\_ Document No. 96068691

has been fully paid and satisfied and said Mortgage is hereby fully released:  
LOT 17 IN CHARLES M. BARNEY'S LINCOLN PARK ADDITION TO HOBART, AS SHOWN IN PLAT BOOK 8, PAGE 29 IN RECORDERS OFFICE.

**NOT OFFICIAL!**

Witness our hands and the seal of the Corporation this 27th day of March, 19 99,  
\_\_\_\_\_ HFS Bank, F.S.B., Hobart, Indiana

By: Karen Nagy Vice President & Secretary

By: Laura Niedbala Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Nagy, personally known to me to be the Vice President and Secretary of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala, personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the said instrument as Karen Nagy, Vice President and Secretary, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 27th day of March, A.D. 19 99.

Gail A. Hagen  
Notary Public Gail A. Hagen

My commission expires 08/24/06  
Resident of Lake County

This Instrument Prepared by: Barbara Silingas

P.O. Box 489  
Hobart 46342

10.00  
Q# 469-7247427  
CP