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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 APR -6 AM 10: 07

MORRIS W. CARTER RECORDER

#0216591 pd

Document is

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

| KNOW ALL MEN | BY THESE PRESEN | TS, That the AS | SOCIATES FINANC | e Inc. | | |
|---------------------------------------|---|------------------|--------------------|--------------------|------|------------------------------|
| a Corporation of the other good and v | ne State of aluable consideration Federico L. Mor | | reof is hereby con | | | |
| of the County of | Lake nterest, claim or demo | and, whatspever_ | e of Indiana | | | |
| Indiana | e Recorder's Office o | ment No. 970 | Lake | w. situated in the | of i | n the State of records, Page |
| County of | d privileges thereunt | , in the Stat | 9 01 | itana_/ | , to | getner with all |

ORIGINAL (1)
BRANCH COPY (1)

CV# 9LD87493879

80264A.01

614389 REV. 1-95

PROPERTY DESCRIPTION:

PIN#26-35-0073-0033

Lot 38, and the North 7 feet of Lot 37, Block 3, V. H. Nessenger's Subdivision, in the City of Hammond, as shownin Plat Book 2, page 43, in Lake County, Indiana.

| | Do | cument | is | | |
|--|---------------------|-----------------|--------------------|---|--------------------|
| Witnessmy | NOT | OFFICI | AL! | November | 1998 |
| | | County Rec | 1 | | |
| | C 5 | Ву: | _5_ | SepiorAvies Presiden | t Edward Hibba |
| | | Attests x x x x | XXXXXXXXXXXX | <u>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</u> | |
| STATE OF | Illinois | | | • | |
| COUNTY OF | Cook | S | | | |
| personally known to me to be instrument, appeared before the said instrument ash | e the same person | whose name | is · | subscribe | ed to the foregoin |
| Given under my hand and N | otarial Seal, this4 | th day of | November | | 1998 |
| Associates Finance. (Name) 2020 E. 159th Stree | Inc. | | OF BI NOTARY | Notary Public FICIAL SEAL RENDA L LANE PUBLIC, JATE OF ILLIN MIOSPAN STOPPES:07/28 | } |
| (Address) | | | WWARA. | | |
| 614389 REV. 1-95 | | | | | 80264B.01 |