STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99028961

99 APR -6 AM 10: 05

MORRIS W. CARTER. RECORDER

When Recorded, Mail To: Advanta Mortgag Company
16875 West Bernardo Drive
San Diego
Attn: B Krane Default Ur
Loan

HF#418D Order No.

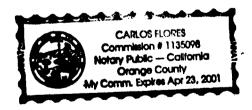
Escrow No.

Application No. B.LAR1201U Loan No. 6010069

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of	² Mortgage	
FOR VALUE RECEIVED, AMRESCO Residential Mon	rtgage Corporati	("Assignor"),
having its principal place of business at 16800 ASTON STREET hereby grants, assigns and transfers to the Bank of New y Securities Comporation Mortgage Land Trust 1999 Agreement Dated as September, 1997, all of Assignor's right, title and interest in, to, and under that cert executed and delivered by MITCHELL N. LARRY	brh, as trustee 4 7-3 UDder the ain Mortgage dated A	pooling \ Servicing ("Assignee")
to Assignor (the "Mortgage'), which Mortgage is recorded in the County, State of INDIANA certain real estate and other property described therein, more particular to the County, State of INDIANA c	Official Records in the Recorded an 8/7/4	, Mortgagor, County Recorder's office of 7 Inst No. 9705 7595, covering lows:
TOGETHER with the note or notes unerem described or referred to due thereon with interest, and all rights accrued or to accrue under	therein and secured the said Mortgage.	due and to become
IN WITNESS WHEREOF, Assignor has caused this Assignment of the day and year first written below.	f Mortgage to be execut	ed by its duly authorized officer as of
DATE 4.18-97 STATE OF CALIFORNIA COUNTY OF ORANGE On 8-18-97 before me,	AMRESCO Resident Corporation	tial Mortgage
critics personally appeared personally appeared	WOJANA TITLE	URÓRA P. COSME
ASSISTANT SECRETARY	ASS	STANT SECRETARY
personally known to me (or proved to me on the hasis of satisfactory evidence) to be the person(s) whose name(s) is/age subscribed to the within instrument and who, having been first duly sworn, and acknowledged to me that hel/she/they executed the same in hels/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.		

WITNESS my hand and official seal. Signature



(This area for official notarial Seal)

This instrument prepared by: W. Rianda and A.

INDIANA

INQM0818 (Rev. 07/15/97)

Haltmantfauthy Atty Alaw uso Backster Bldg BETAgket