

Chicago Title Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99028952

99 APR -6 AM 10:04

19900059340

36-44861

(Space Above This Line for Recording Purposes)

MORRIS W. CARTER  
RECORDER

### RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated MARCH 5, 1993, which was recorded on MARCH 5, 1993 in the office of the County Recorder for STARKE County, Indiana, and is indexed as: DOCUMENT NO. 401470. This Mortgage was executed by DEHEN FARM PARTNERSHIP: GARRETT S. DEVRIES, JAMES D. DE VRIES, JAMES HENDON, JR. & ROBIN R. HENDON (Mortgagor), in favor of BANK OF HIGHLAND N/K/A SAND RIDGE BANK as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

Dated: MARCH 29, 1999

This Document is the property of  
the Lake County Recorder.  
By: William M. Winterhaler  
**WILLIAM M. WINTERHALER**

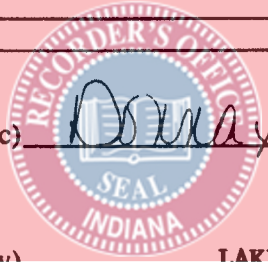
Title: VICE PRESIDENT

STATE OF INDIANA,  
COUNTY OF INDIANA ss:

Before me, DONNA S. SHEAR, a Notary Public, this 29TH day of MARCH, 1999, PERSONALLY APPEARED WILLIAM M. WINTERHALER, VICE PRESIDENT (Title(s)) of SAND RIDGE BANK (Name of Business or Entity) a INDIANA CORPORATION acknowledged the execution of the annexed mortgage of the business or entity. My commission expires: 12/17/2006

(Seal)

(Notary Public)



(Notary's County) LAKE

This instrument was prepared by: WILLIAM M. WINTERHALER, VICE PRESIDENT

THE NE 1/4 OF THE NE 1/4 AND THE N 1/2 OF THE SE 1/4 OF THE NE 1/4 ALL IN SECTION 10, TOWNSHIP 32 NORTH, RANGE 3 WEST OF THE 2ND P.M. IN WAYNE TOWNSHIP, STARKE COUNTY, INDIANA, CONTAINING 60 ACRES, MORE OR LESS.

COMMONLY KNOWN AS: 4235 SOUTH SR 39  
NORTH JUDSON, INDIANA 46366

1000  
ct  
su