STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER 199000 593LD RECORDER 00860-45166 (Space Above This Line for Recording Purposes) RELEASE OF MORTGAGE The Mortgagee is the holder of that certain Mortgage dated ___ APRIL 29, 1993 , in the office of the County Recorder for which was recorded on ___ MAY 11, 1993 County, Indiana, and is indexed as: ___ DOCUMENT NO. 93030405 LAKE . This Mortgage was executed by GARRETT S. DE VRIES AND JANICE D. (Mortgagor), in favor of BANK OF HIGHLAND N/K/A SAND RIDGE BANK HUSBAND AND WIFE , as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property. MARCH 29, 1999 Dated: Title: VICE PRESIDENT STATE OF INDIANA. COUNTY OF ___LAKE day of MARCH. 1999 Before me. DONNA S. SHEAR a Notary Public, this 29TH PERSONALLY APPEARED WILLIAM M. WINTERHALER, VICE (Title(s)) (Name of Business or Entity) of <u>SAND RIDGE BANK</u> acknowledged the execution of the an Indiana COMPORATION annexed mortgage of the business or entity. My commission expires: 12/17/2006 C(Seal) (Notary Public) (Notary's County) This instrument was prepared by: WILLIAM M. WINTERHALER, VICE PRESIDENT

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LOT 35, BLOCK 3, SOUTH RIDGE ADDITION, IN MUNSTER, AS SHOWN IN PLAT BOOK 20, PAGE 15, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 519 SOUTH STREET MUNSTER, IN 46321

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