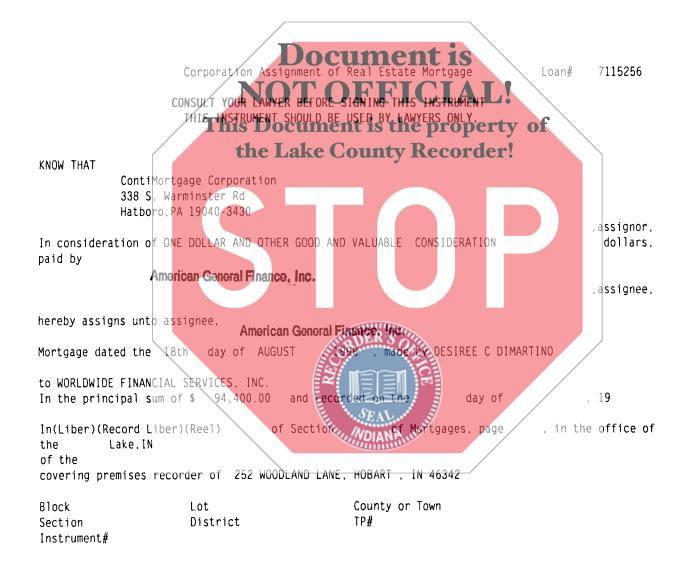
STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORUS W. CARTER RECORDER



13.00

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF the assignor has dus executed this assignment the day of STATE OF COUNTY OF MONTGOMERY This Document is the proper the Lake County we correctly Fund (LAW, its: DESIGNATED SIGNATORY 8/31/98 me, the undersigned, a Notary Public in and for said County and State, personally appeared FUNG C LAW Ву: being by me duly sworn did depose and say that he resides at 1239 KERPER STREET PHILADELPHIA, PA 19111 Its that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said GRACE DOGRASSE instrument to be the free act and deed of said corporation. Notary Public FICLAL NOTARIAL SEAL) My Commission expires & NOTARIAL SEAL HENRIETTA LEE, Notary Public Hatboro Boro Minigrani County PREPARED BY AND WHEN RECORDED MAIL TO My Commission Franchis ContiMortgage Corporation NAME 338 S. Warminster Road **ADDRESS** Hatboro, PA 19040-3430 CITY & Las Vegas NV 89102-1650 STATE _| American General Finance, Inc. 1811 E. 37th Ave. Hobart, IN 46342-2505 (Phone: 219 - 942-4580) (Fax: 219 - 947-2596)

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