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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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98 DEC 18 PM 1:09

MORRIS W. CARTER  
RECORDER



Corporation Assignment of Real Estate Mortgage

Loan# 6972079

**Document is NOT OFFICIAL!**

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT

THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

**This Document is the property of  
the Lake County Recorder!**

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

**American General Finance, Inc.**

assignor,  
dollars.

hereby assigns unto assignee.

assignee.

Mortgage dated the 21st day of JULY 1998, made by MICHELLE EGGLESTON

to ROCK FINANCIAL CORP

In the principal sum of \$ 39,100.00 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, 19

In(Liber)(Record Liber)(Reel) \_\_\_\_\_ of Section \_\_\_\_\_ of Mortgages, page \_\_\_\_\_, in the office of  
the \_\_\_\_\_ Lake, IN

of the \_\_\_\_\_ covering premises recorder of 4918 EAST 6TH AVE, GARY, IN 46403

Block	Lot	County or Town
Section	District	TP#
Instrument#		

12.10  
LB

044431280

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF PA  
COUNTY OF MONTGOMERY

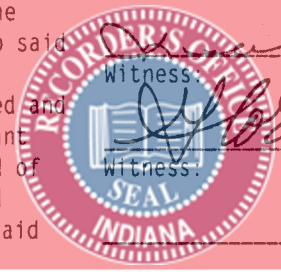
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CONTIMORTGAGE CORPORATION  
\_\_\_\_\_  
SUSAN M TOMASINO, Its: DESIGNATED SIGNATORY

On 8/21/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
SUSAN M TOMASINO

being by me duly sworn did depose and say that  
she resides at  
895 YORK ROAD #212 SARATOGA  
WARMINSTER, PA 18974  
that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_



Witness: ROXANNE NELSON  
Witness: GLORIA JONES

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public  
My Commission expires 8/27/2000  
**NOTARIAL SEAL**  
HENRIETTA LEE, Notary Public  
Hatboro Boro, Montgomery County  
My Commission Expires Aug. 27, 2000

PREPARED BY:  
ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME: ContWest Corporation  
ADDRESS: 3811 W. Charleston Blvd.  
CITY & STATE: Las Vegas, NV 89102-1650

AND WHEN RECORDED MAIL TO

ContiMortgage Co., Inc.  
1811 E. 37th Ave.  
Hobart, IN 46312-2505  
(Phone: 219 - 942-4580)  
(Fax: 219 - 947-2686)