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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 DEC 18 PM 1:09

MORRIS W. CARTER  
RECORDER



Corporation Assignment of Real Estate Mortgage

Loan# 7092174

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT

THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

This Document is the property of  
the Lake County Recorder!

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by **American General Finance, Inc.**

assignor,  
dollars.

hereby assigns unto assignee **American General Finance, Inc.**

assignee.

Mortgage dated the 25th day of AUGUST, 1998, made by JOYCE N ERKMAN

to THE MORTGAGE TEAM, INC.  
In the principal sum of \$ 83,000.00 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

In(Liber)(Record Liber)(Reel) \_\_\_\_\_ of Section \_\_\_\_\_ of Mortgages, page \_\_\_\_\_, in the office of  
the \_\_\_\_\_ Lake, IN

of the \_\_\_\_\_  
covering premises recorder of 2122 WEST 3RD PLACE, HOBART, IN 46342

|             |          |                |
|-------------|----------|----------------|
| Block       | Lot      | County or Town |
| Section     | District | TP#            |
| Instrument# |          |                |

10/3/98

044431280

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF CA  
COUNTY OF ORANGE

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

CONTIMORTGAGE CORPORATION

NECOLE M GAUSMANN, Its: DESIGNATED SIGNATORY

On 9/08/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
NECOLE M GAUSMANN

By:

being by me duly sworn did depose and say that  
he resides at

13922 TUSTIN EAST DRIVE #69  
TUSTIN, CA 92780

Its:

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

Witness:

Rocio Navarro

Witness:

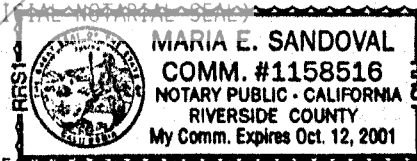
Esmeralda Cachúa

Notary Public

My Commission expires

*Maria E. Sandoval*  
10-12-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY:

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

AND WHEN RECORDED MAIL TO

NAME ContiMortgage Corporation  
ADDRESS 3811 W. Charleston Blvd.  
CITY & Las Vegas  
STATE NV 89102-1650

American General Finance, Inc.  
1811 E. 37th Ave.  
Hobart, IN 46342-2505  
(Phone: 219 - 942-4580)  
(Fax: 219 - 947-2596)